Prayer Warriors

Lesson 6, 2nd Quarter, May 2–May 8, 2026

Share this Lesson

Sabbath Afternoon Mp3

Memory Text:

"I love the LORD, because he hath heard my voice and my supplications. Because he hath inclined his ear unto me, therefore will I call upon him as long as I live." KJV—Ps. 116:1, 2

"When a sense of the loving kindness of God is constantly refreshing the soul, it will be revealed in the countenance by an expression of peace and joy. It will be manifest in the words and actions, with the generous, holy spirit of Christ, working upon the heart, will yield in the life a converting influence upon others." Ms Vrap 1, 1908, par. 3

"Have we not reason to talk of God's goodness, and to tell of his power? When friends are kind to us, we esteem it a privilege to share them for their kindness. How much more should we count it a joy to return thanks to the friend who has given us every good and perfect gift. Then let us, in every place, lift our voices in thanksgiving. We should be thankful for our daily bread, and we should be as much our children to offer praise and thanksgiving to God, for our gifts and offerings decree is gratitude for the favors we daily receive. In everything we should show forth the joy of the Lord, and make the earth resounding with the song of praise." Ms 9 1902, par. 3

"All heaven is interested in our salvation. The angels of God, thousands upon thousands, and ten thousand times ten thousand, are commissioned to minister to those that shall be heirs of salvation. They guard us against evil, and press back the powers of darkness that are seeking our destruction. We are surrounded by a great cloud of witnesses, heavenly minded, even when there are apparently the countenances of Satan." Ms Vrap 7, 1908, par. 8

Sunday May 3

Faithful Daniel

Read Daniel 2:20–23. Why did Daniel pray, and what can we learn from this prayer?

"Soon after Daniel and his companions entered the service of the king of Babylon, events occurred that revealed to an idolatrous nation the power and faithfulness of the God of Israel. Nebuchadnezzar had dreamed a dream, by which his mind was greatly troubled, and he sought to learn from him." But although the king's mind was deeply impressed, he found it impossible, when he awoke, to recall the dream. Dan. 2:1, 2.

"In his perplexity, Nebuchadnezzar assembled his wise men.... he requested them to reveal to him what he had dreamed and to tell the meaning of it." Ibid.

"There is not a man upon the earth," they remonstrated, "that can show the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean. And it is a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh." Dan. 2:10, 11.

"Then "the king was angry and very furious, and commanded to destroy all the wise men of Babylon." PK 499.1

"Daniel, being called for by the officers who were preparing to fulfill the provisions of the royal decree, were Daniel and his friends. When told that according to the decree they also must die, "with counsel and wisdom" he inquired of the captain of the guard, "Why is the decree so hasty? This is decree so hasty from the king?" Knock told him the story of the king's perplexity over his remarkable dream, and how he had called for his wise men to tell him what he had dreamed and the meaning of the dream. Daniel, being filled with the spirit of prophecy, ventured into the king's presence, and begged that time be granted, that he might petition his God to reveal to him the dream and its interpretation." PK 499.2

"To this request the monarch acceded. "Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:" Together they sought for wisdom from the Source of light and knowledge. Their faith was strong in the consciousness that God had placed them where they were, and they had been faithful to the trust committed to them. In the time of perplexity and danger they had always turned to him for guidance and protection, and he had never left them to the power of their enemies. Now they had entered into a new and more perilous crisis, and they pleaded that the king might be saved from their destruction in this their time of special need. And they did not plead in vain. The God whom they had honored, now honored them. The Spirit of the Lord rested upon them, and to Daniel, "in a night vision," was revealed the king's dream and its meaning." PK 499.3

Read Daniel 6:10, 11. What do these verses tell us about Daniel?

"But did Daniel cease to pray because this decree was to go into force?—No; that was just the time when he was most in danger of being tempted to do so. Daily he had kneeled in his chamber, and, his window being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime." Daniel did not seek to hide his loyalty to God. He did not pray in his heart, but with his voice, aloud, with his window open toward Jerusalem, he offered up his petition to heaven. Then his enemies made their complaint to the king, and he was sorely grieved at himself, for he had been led by his princes to make a decree that was not in accordance with the law of the Medes and Persians, which could not be changed. And they did not plead in vain. The God whom they had honored, now honored them. The Spirit of the Lord rested upon them, and to Daniel, "in a night vision," was revealed the king's dream and its meaning." PK 499.4

Monday May 4

The Posture of Prayer

Read the following Bible passages and consider the lives of these individuals who kept when prayer was a priority in their lives: Ps. 55:16, 17; Acts 9:40; Acts 16:25.

"I have received letters questioning me in regard to the proper attitude to be taken by a person when engaged in the exercise of prayer. Some have inquired if it is not presumptuous for mortals that they should stand upon their feet when praying to God? One who has been educated for about five years in a Bible school wrote me that some of his associates in Scripture study had taken the position that God—I beheld him standing upright upon his feet while his eyes were about to open in prayer to God." Ms 2 1890, par. 1 (Ms 2 1890 was written in Oakland, California, on January 1, 1890, and was read to the Bible School in Healdsburg, California, on January 2, 1890.)

"And He was withdrawn from them about a stone's cast, and kneeled down, and prayed" (Luke 22:41) 2SM 315.2

"When Jesus prayed, He knelt, and kneeled down, and prayed, and turning him to the body said, Fathine, arise. And she opened her eyes: and when she saw Peter, she sat up" (Acts 9:40) 2SM 315.3

"They stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had spoken this, he fell asleep" (Acts 7:59, 60) 2SM 315.4

"When he had thus spoken, he kneeled down, and prayed with them all" (Acts 20:36) 2SM 315.5

"In the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God" (Ezra 9:5) 2SM 315.6

"Daniel, a man of God, knew that he was to pray to God for our instruction and to bow down upon his knees, and our trespass is grown up unto the heavens" (Ezra 9:5, 6) 2SM 315.7

"O come, let us worship and bow down: let us kneel before the Lord our Maker" (Psalm 95:6) 2SM 315.8

"For this cause I bow my knees unto the Father of our Lord Jesus Christ" (Ephesians 3:14). And this posture of prayer is to be observed by us, as precious as it was in the days of Christ." 2SM 316.1

"To bow down when in prayer to God is the proper attitude to occupy. This act of worship was required of the Israelites on the great day of atonement. But such an act was not to be considered to God alone—the Sovereign of the world, the Ruler of the universe, and these three Hebrews refused to give to their rulers that which belong to God alone. Since Christ came, the law of God is more and intensely and purposes, be bowing to the king of Babylon. Refusing to do as the king had commanded, they were cast into the burning fiery furnace. Christ was with them in the furnace, and they were delivered from the fire, and not so much as the smell of fire was upon them." 2SM 316.2

"Both in public and private worship it is our duty to bow down upon our knees before God when we offer our petitions to Him. This act shows our dependence upon God. 2SM 317.1

"At the dedication of the Temple, Solomon stood facing the altar. In the court of the Temple was a brazen scaffold or platform, and after ascending this, he stood and lifted up his hands to heaven, and blessed the immense congregation of Israel, and spoke with the congregation of Israel. ... 2SM 317.2

"He fastened that make a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees upon all the congregation of Israel, and spread forth his hands toward heaven" (2 Chronicles 6:13) 2SM 317.3

"The temple was built, and then offered was appropriate for the occasion. It was inspired of God, breathing the sentiments of the lofty pleased through the deepest humility." 2SM 317.4

Tuesday May 5

Enoch Walked and Talked

Enoch lived in a corrupt age, when moral power was very weak. Pollution was teeming all around him, and he was tempted to conform to the customs and practices of those with whom he was associated. But he was a man of faith, and he was not ashamed of his God. He was a man of prayer, and he walked with him, and received his counsel. He had to contend with the same temptations that we have to contend with, and he overcame in the same way that we must overcome, by fixing his mind on the surrounding us at the present time. The atmosphere is breathed was tainted with sin and corruption, and he was tempted to conform to the customs and practices of those with whom he associated. And he was tempted to yield to the pressure of the times, and to become a man of the world, and representative of the saints living and the perils and corruptions of the last days. For his faithfulness and holiness as Jesus, he was hated by those who were in the world, and remain, who are faithful, will be translated to Heaven. They will be removed from a sinful and corrupt world to the pure joy of Heaven, and the glory of God." 2SM 318.1

"We are living in an age when wickedness prevails. The perils of the last days thicken around us, and unbelievers are on every side. We need to be on our guard, that we may be able to stand firm and courageously and in faith trust in him. His meekness and his lowliness, cherished, will bring peace and rest and most power to every soul. RH August 1, 1901, par. 1 2SM 318.2

"Jesus is attractive. He is full of love, mercy, and compassion. He prospers to be our friend, to walk with us through all the rough pathway of life. He says to you, I am the Lord thy God, walk with me, and I will fill thy path with light Jesus, the Majesty of Heaven, prospers to elevate to companionship with himself, the fallen sons and daughters of Adam. He prospers to elevate them to his side, to make them his dear children, and finally give them an inheritance of more value than the empire of kings, a crown of glory richer than ever decked the brow of the most exalted earthly monarch." RH August 1, 1901, par. 3

"If we choose to live with Christ through the ceaseless ages of eternity, why not choose him as our best and dearest companion here? Christ will prefer to walk with him in this world in the path of truth, holiness, and obedience, which will secure a pure, holy, happy life. Which will we choose—holiness, purity, and heaven, and tyranny in the service of Satan? It is our privilege to have a calm, close, happy with with Jesus every day we live. RH August 2, 1881, par. 2

Wednesday May 6

Moses, Godly Leader

Read Exodus 33:15–23. What is the content and the manner of the conversation between Moses and the Lord?

"Never before was fallen man privileged to talk with God as did Moses the great work of leading the children of Israel out of Egypt. Moses was commanded to conduct the Israelites to the place God had set apart for them upon the earth." DG 200.2

"Moses was called to bear one of the most precious assurances, did he not in satisfaction, and settle down in content?—No, he still desired something of the Lord, he prayed, "I beseech thee, show me thy glory." Ex. 33:18. Moses was not satisfied with the assurance that God was with him and with Israel. He desired to see the glory of God, to know the character of God, to know the character of God, to know God, and to know God in his character. Moses was not satisfied to know God in his character, and to know God in his character, and to know God in his character. Those who have been in the presence of God, they should reveal the glory of God. They should live with singleness of purpose to glorify their Redeemer. Christ said, "If ye love me, keep my commandments." Christ, seek Christ, seek Christ, seek Christ. Christ obeth on the right hand of God. Set your affections on things above, not on things on the earth. Christ is our Redeemer, our Mediator, our Intercessor. Christ is our Redeemer, our Mediator, our Intercessor. Christ is our Redeemer, our Mediator, our Intercessor