骄傲与谦卑的对比

第3课 · 星期六安息日 · 2026年4月11日 · 17分

安息日学 4月11日

你会怎

“凡高傲的，必被降卑；谦卑的，必升高。”（路加福音 14:11，和合本）

“For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.” (Luke 14:11

“We need to show everything that would encourage pride and self-sufficiency; therefore we should beware of going or receiving flattery or praise. It is Satan's work to flatter; he deals in flattery as well as falsehood. He is the father of falsehood, and he loves to praise himself. He will flatter those who will let him do it, and they will be his to work as he pleases. Let the workers for Christ direct every word of praise away from themselves. Let will be put out of sight. Christ alone is to be exalted. “Unto Him that loved us, and washed us from our sins in His own blood,” let every voice be lifted in adoration, and praise from every heart ascend. (Revelation 1:5.)” CDG, 143.2

“Pride and vainness of faith are depriving many of the rich blessings of God. There are many who, unless they humble their hearts before the Lord, will be surprised and disappointed when the cry is made, “Behold the bridegroom cometh” (Matthew 25). They have the theory of the truth, but they have no oil in their vessels with their lamps. Our faith at the time must not stop with an assent to, or belief in, the truth. We must have the oil of grace in our vessels, and our lamps must burn, or we will be left to keep vigil in the dark and be the sight of life to close forth, showing the way to those who are in darkness.” Ch 128.3

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骄傲的属灵

阅读路加福音 14:11，这段经文教导你关于骄傲和谦卑的宝贵工具是什么？

Read 1 John 2:15–17. What three main points does this passage teach you about pride and losing the world?

基督警告我们不要骄傲，因为这是人生的最高和最危险的罪。骄傲是撒旦的罪，也是整个世界的罪。骄傲是一切罪的根源，是一切罪的开始。骄傲是一切罪的结果。骄傲是一切罪的中心。骄傲是一切罪的最后结果。骄傲是一切罪的开始和结束。骄傲是一切罪的中心和

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进一步思考

耶稣从未要求任何人接受他的宗教，但他邀请他们“跟随”他，成为他的门徒。那位富有的少年官无法跟随主，因为他的心只专注于自己的财富。尼哥底母也无法跟随主，因为他太过骄傲，不愿与不受欢迎、甚至被人憎恨的耶稣以及跟随他的谦卑渔夫们为伍。为了消除这些障碍，前者必须舍弃财富，后者必须舍弃骄傲。要根除骄傲，人必须重生，必须成为一个新造的人。而要根除贪财，人必须将自己的钱财给予真正需要的人。

“当今宗教思想界的领袖们颂扬并维护着几个世纪前播下真理种子的先贤们的丰功伟绩。然而，难道不是许多人背弃了这项事业，转而践踏今日从同一种子中萌发的幼苗吗？古老的呼声再次响起：‘我们知道神曾对摩西说话；至于这个人（基督藉着他所差遣的使者），我们却不知道他从哪里来。’”（约翰福音 9:29）正如以往的时代一样，当今时代的特殊真理并非掌握在教会权威手中，而是掌握在那些学识渊博、智慧尚存、却依然相信上帝话语的人们手中。（COL 79.1）

“弟兄们，你们想想自己蒙召的时候，按着肉体有智慧的不多，有能力的不多，尊贵的也不多。神却拣选了世上愚拙的，叫有智慧的羞愧；又拣选了世上软弱的，叫强壮的羞愧。神也拣选了世上卑贱的、被人厌恶的，以及那无有的，为要废掉那有的。”（哥林多前书 1:26-28）；“叫你们的信不在乎人的智慧，只在乎神的大能。”（哥林多前书 2:5）

Jesus never asked anyone to take His religion, but He asked them to “follow” Him, to be one of His disciples. The rich young ruler could not follow the Lord because his heart was centered upon his own riches. And Nicodemus could not follow the Lord because he was too proud to be seen in the company of unpopular and hated Jesus followed by humble fishermen. To remove the hindrances, the one had to get rid of his riches, and the other had to get rid of his pride. To eradicate pride, one must be born again, must become a new man. But to eradicate the love of money one must give his money to those who really need it.

“The great leaders of religious thought in this generation sound the praises and build the monuments of those who planted the seed of truth centuries ago. Do not many turn from this work to trample down the growth springing from the same seed today? The old cry is repeated, “We know that God spake unto Moses; as for this fellow [Christ in the messenger He sends], we know not from whence he is.” John 9:29. As in earlier ages, the special truths for this time are found, not with the ecclesiastical authorities, but with men and women who are not too learned or too wise to believe the word of God. COL 79.1

“‘For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called; but God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty. And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to naught things that are’ (1 Corinthians 1:26-28); ‘that your faith should not stand in the wisdom of men, but in the power of God’ (1 Corinthians 2:5).” COL 79.2

如需进一步研究，请随时联系。

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