역사: 배경과 모세의 탄생

이수 장, M.Div., 2025년 4월 1일 (수정: 7월 4일)

이전 시리즈: 요셉, 4월 3일

기억 본문

"Now a new king came to power in Egypt who had never heard of Joseph. He said to his people, "The Israelite people now outnumber us and are stronger than we are. We must do something about them, or if war breaks out, they will join our enemies and fight against us and escape from the country." So they put taskmasters over the Israelites to make them work hard. But the more they oppressed them, the more they multiplied and grew, so that the Egyptians were afraid of the Israelites. So they made the Israelites work as slaves and were cruel to them in all their work. They made their lives bitter with hard slavery in mortar and brick and in the fields, and they were cruel to them in all their work. The king of Egypt also said to the Hebrew midwives, who were named Shiphrah and Puah, "When you are helping the women of Israel to give birth, watch them on the birth stools. If the baby is a boy, let him live, but if it is a girl, she may live." But the midwives were God-fearing and did not do what the king of Egypt had told them to do; they let the boys live. So God was good to the midwives and the people multiplied and became very strong. And because the midwives were God-fearing, God gave them families. Then Pharaoh ordered all his people: "Every boy that is born you must throw into the Nile, but let every girl live." Now a man from the tribe of Levi married a woman of the same tribe. The woman conceived and gave birth to a boy. She saw that he was a fine child, and she hid him for three months. When she could no longer hide him, she took a waterproof basket for him and sealed it with tar and pitch. Then she put the child in it and placed it among the reeds on the bank of the Nile. Her daughter stationed herself where she could see what would happen to him." (Exodus 1:8-22)

"Then the Egyptians made the Israelites work like slaves and made their lives bitter with hard slavery in mortar and bricks and in all the work they made them do in the fields. They were ruthless in all the work they made them do." (Exodus 1:13-14)

"Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of his country?" And God said, "I will be with you. This will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain." Moses said to God, "If I go to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what should I tell them?" God said to Moses, "I AM WHO I AM. This is what you must say to the Israelites: 'I AM has sent me to you.'" God also said to Moses, "Say to the Israelites, 'The LORD God of your ancestors—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you.' This is my name forever, the name you will be remembered by throughout all generations." Go and gather the elders of Israel together and say to them, 'The LORD God of your ancestors—the God of Abraham, the God of Isaac, and the God of Jacob—appeared to me and said, "I have paid close attention to you and to what has been done to you in Egypt. And I have promised that I will rescue you from your miserable condition in Egypt and will take you to live among the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites, in a land flowing with milk and honey." Yes, the elders of Israel will listen to you. Then you and the elders of Israel will go to the king of Egypt and say to him, 'The LORD God of the Hebrews has met with us. So we request permission to go three days' journey into the wilderness to offer sacrifices to the LORD our God.' But I know that the king of Egypt will not let you go unless he is forced to do so. So I will reach out my hand and strike the Egyptians with all the miracles I will do among them. After that, he will let you go. And I will make the Egyptians so favorable toward you that when you leave, you will not go empty-handed. Each woman will ask her neighbor and any woman living in her house for articles of silver and gold and for clothing. You will put them on your sons and daughters. In this way you will strip the Egyptians of their wealth." Moses replied to God, "But what if they don't believe me or listen to what I say? What if they say, 'The LORD never appeared to you'?" Then the LORD said to him, "What is that in your hand?" "A staff," he replied." (Exodus 3:1-4:2)

"Then God said to Moses, "Now you will see what I will do to the king of Egypt: Because I am strong and my hand is upon him, I will force him to let my people go. Yes, I will force him to let them go out of his country!" God also said to Moses, "Say to the people of Israel, 'I am the LORD. I will free you from the burdens of the Egyptians and will deliver you from your slavery to them. I will redeem you with my outstretched arm and with great acts of judgment. I will take you as my own people, and I will be your God. Then you will know that I am the LORD your God who has freed you from the burdens of the Egyptians. I will bring you into the land I swore to give to Abraham, Isaac, and Jacob. I will give it to you as your inheritance. I am the LORD!'" (Exodus 6:1-8)

"Moses said to God, "But the people of Israel will not believe me or listen to me. They will say, 'The LORD never appeared to you.'" Then the LORD said to him, "Take your staff and throw it on the ground." When Moses threw his staff on the ground, it became a snake, and he ran away from it. Then the LORD said to Moses, "Reach out and grab the snake by its tail." So Moses reached out and grabbed the snake, and it became a staff again. "Do this so they will believe that the LORD God of their ancestors—the God of Abraham, the God of Isaac, and the God of Jacob—has appeared to you." Then the LORD said to him, "Put your hand inside your cloak." So Moses put his hand inside his cloak, and when he took it out, his hand was covered with a disease that looked like snow. "Now put your hand back into your cloak," he ordered. So Moses put his hand back into his cloak, and when he took it out, it was healthy again. "If they refuse to believe you or listen to what you say, I will do the same miracles before their eyes. If they refuse to believe these two miracles or listen to what you say, you will take some of the Nile River's water and pour it on the land. The water you take from the Nile will become blood on the land." But Moses pleaded with the LORD, "O Lord, I am not a good speaker. I never have been in the past, and I am not now even after you have spoken to your servant. I stammer and my tongue ties up my words." The LORD asked him, "Who gives people their mouths? Who makes them deaf or blind? Who gives them their sight? Who but I, the LORD? Now go! I will be with you as you speak, and I will tell you what to say." But Moses pleaded, "O Lord, please send someone else to do the job." Then the LORD became angry with Moses and said, "What about your brother, Aaron, the Levite? I know he can speak well. He is coming now to meet you, and he will be glad to see you. You will tell him what to say, and I will be with you both as you speak, and I will teach you what you should do. He will speak to the people for you, and it will be as if you were his mouthpiece, and you will be like God to him. Take with you this staff, for you will use it to perform miracles." (Exodus 4:3-17)

"Moses and his brother, Aaron, met with the elders of the Israelite people. Aaron repeated all the things the LORD had told Moses, and Moses performed the miracles while the people watched. Then the people believed that God was concerned about the Israelites and that he had seen their misery. They bowed their heads and worshiped the LORD." (Exodus 4:29-31)

"Moses and Aaron went to the king and said, "The LORD God of Israel, whose name is I AM, has sent us to you with this message: 'Let my people go so they can hold a festival to honor me in the wilderness.'" But the king of Egypt said, "Who is this LORD, and why should I obey him by letting the people of Israel go? I don't know the LORD, and I don't intend to let Israel go." Then they said, "The God of the Hebrews has met with us. So we request permission to go three days' journey into the wilderness to offer sacrifices to the LORD our God, or he will destroy us with plagues or with the sword." But the king of Egypt said to them, "Why do you, Moses and Aaron, want the people to stop their work? Get back to your jobs!" The king of Egypt also said, "Look, there are now many of the Israelite people in our country, and you want them to stop their work!" That day the king of Egypt issued this order to the taskmasters who were in charge of the Israelite slaves and to their foremen: "Don't give the slaves any more straw for making bricks. Let them go themselves to gather the straw they need. But they must still produce the same quota of bricks they have been making. Don't reduce the quota at all. They are lazy, that's why they are crying out, 'We want to go and offer sacrifices to our God.' Make the work harder for them so they will be busy and will pay no attention to lies." So that same day the taskmasters and the foremen in charge of the Israelite slaves went out and said to the people, "Pharaoh has ordered that we will no longer give you any straw. Now you must go and gather your own straw wherever you can find it, but you must still produce the same quota of bricks." So the people went out to gather stubble for straw instead of using straw from the fields. But the taskmasters were insistent and kept pushing the foremen, saying, "Make your quota of bricks just as you did when straw was available!" So the foremen of the Israelite slaves were beaten and accused by the Egyptian taskmasters, saying, "Why didn't you make your quota of bricks yesterday and today as you did before?" Then the foremen went to the king of Egypt and complained to him, saying, "Why do you treat your servants this way? We are beaten, but it is your own fault." But the king replied, "You are lazy, that's why you keep crying, 'We want to go and offer sacrifices to the LORD.' Now get back to work! We will give you no straw, but you must still produce your quota of bricks!" Then the foremen of the Israelite slaves realized they were in trouble when they had to say, "We will not reduce our daily quota of bricks." As they left the king's palace, they met Moses and Aaron waiting for them to meet them, and they said to them, "May the LORD see what you have done and judge you! You have made us stink before Pharaoh and his officials, and you have given them a sword with which to kill us!" Moses returned to the LORD and complained, "O Lord, why have you mistreated your servants? Why did you ever send me? Ever since I spoke to Pharaoh as you commanded me, he has mistreated your people, and you have not rescued your people at all!" The LORD replied to Moses, "Now you will see what I will do to the king of Egypt: Because I am strong and my hand is upon him, I will force him to let my people go. Yes, I will force him to let them go out of his country!" God also said to Moses, "I am the LORD. When I appeared to Abraham, Isaac, and Jacob, I revealed to them my power as El Shaddai, but they did not know my name as the LORD." I also promised to give the land of Canaan to your ancestors, the land they lived in as foreigners. Now I have heard the groaning of the Israelite people, whom the Egyptians are holding as slaves, and I remember my covenant promise. Tell the people of Israel, 'I am the LORD, and I will free you from the burdens of the Egyptians. I will deliver you from your slavery to them. I will redeem you with my outstretched arm and with great acts of judgment. I will take you as my own people, and I will be your God. Then you will know that I am the LORD your God who has freed you from the burdens of the Egyptians. I will bring you into the land I swore to give to Abraham, Isaac, and Jacob. I will give it to you as your inheritance. I am the LORD!'" (Exodus 5:1-6:8)

"Moses relayed this message to the people of Israel, but they didn't even listen to him anymore because they were too discouraged and were being cruelly treated by their Egyptian masters." (Exodus 6:9)

"Then the LORD said to Moses, "Go back to the king of Egypt and tell him to let the people of Israel go out of his country." But Moses argued with the LORD, "If the people of Israel won't even listen to me, why should Pharaoh? I am a poor speaker, how can I expect Pharaoh to listen to me?" Then the LORD spoke to Moses and Aaron concerning the people of Israel and the king of Egypt, and he ordered them to lead the people of Israel out of the land of Egypt. Moses was eighty years old and Aaron was eighty-three when they spoke to Pharaoh, the king of Egypt, to demand that he release the people of Israel from his country. Moses and Aaron did exactly what the LORD had commanded them to do. Moses was eighty years old and Aaron was eighty-three when they spoke to Pharaoh." (Exodus 6:10-7:7)

"Then the LORD said to Moses and Aaron, "Pharaoh will say to you, 'Show us a miracle to prove that God is with you.' When he says this, tell Aaron to take his staff and throw it down in front of Pharaoh, and it will become a snake." So Moses and Aaron went to the king of Egypt and did just what the LORD had commanded them. Aaron threw his staff down in front of the king and his officials, and it became a snake. Then Pharaoh summoned his own wise men and sorcerers, and they also did the same by their secret arts. Each of them threw a staff down, and the staffs became snakes! But Aaron's staff-snake swallowed theirs! Pharaoh's heart was still hard, and he refused to listen to them, just as the LORD had said would happen. Then the LORD said to Moses, "Pharaoh's heart is hard, and he refuses to let the people go. Tomorrow morning, go down to the Nile River and wait for him on the bank of the river. Take the staff that was turned into a snake with you, and say to him, 'The LORD God of the Hebrews has sent me to you with this message: Let my people go so they can worship me in the wilderness. But so far you have not listened to him. This is what the LORD says: By this you will know that I am the LORD. I will strike the waters of the Nile with my staff, and they will be turned into blood. The fish will die, the river will become foul-smelling, and the Egyptians will be unable to drink its water. There will be blood throughout the land of Egypt.'" (Exodus 7:8-19)

"Then the LORD said to Moses, "Tell Aaron to take his staff and stretch out his hand over the streams, rivers, ponds, and pools of water throughout Egypt, so that they will become like blood. There will be blood everywhere in Egypt, even in buckets and bowls!" So Moses and Aaron did just as the LORD had commanded. Aaron lifted his staff and struck the waters of the Nile while Pharaoh and his officials watched, and all the water in the Nile River was turned into blood. The fish died, the river became foul-smelling, and the Egyptians could not drink its water. There was blood throughout the land of Egypt. But Pharaoh's wise men and sorcerers did the same by their secret arts, so Pharaoh's heart remained hard, and he refused to listen to them, just as the LORD had said would happen. So Pharaoh returned to his palace, and he didn't even bother to think about this. For all the people had to dig along the Nile River for water to drink, because they could not drink the water in the Nile River itself. This went on for a full week after the LORD had struck the Nile." (Exodus 7:20-25)

"Then the LORD said to Moses, "Go back to Pharaoh and say to him, 'This is what the LORD says: Let my people go so they can worship me. If you refuse, I will send a plague of frogs all over your country. The Nile will be alive with frogs. They will even invade your palace and your bedroom and climb into your bed! They will invade the homes of your officials and your entire population. They will even jump into your ovens and your dough bowls! I will cover you, your officials, and your entire population with frogs!'" (Exodus 8:1-4)

"Then the LORD said to Moses, "Tell Aaron to take his staff and stretch out his hand over the streams, rivers, and pools of water, so that frogs will come out and cover the land of Egypt." So Aaron stretched his staff over the waters of Egypt, and frogs came out and covered the land. But the magicians did the same by their secret arts, and they also brought forth frogs in the land of Egypt." (Exodus 8:5-7)

"Then Pharaoh ordered Moses and Aaron to come to his palace and said, "Beg the LORD to take away the frogs that are in my palace and among my people. I will let your people go so they can hold a festival to honor the LORD." Moses replied to Pharaoh, "It is an honor for you to tell me when I should begin to pray for you, your officials, and your people, that the frogs be taken away from your palaces and be left only in the Nile River." "Do it tomorrow," he ordered. Moses replied, "It will be as you wish, so you will see that there is no one like the LORD our God. The frogs will leave you, your palaces, your officials, and your people. The only frogs that will remain will be those in the Nile River." So Moses and Aaron left the palace, and Moses cried out to the LORD about the frogs he had brought upon Pharaoh. And the LORD did what Moses asked. The frogs died in the houses, courtyards, and fields. The dead frogs were piled up in heaps, and the land became foul-smelling. But when Pharaoh saw that the plague was over, he changed his mind and refused to keep his promise. So just as the LORD had said would happen, he refused to let the people go." (Exodus 8:8-15)

"Then the LORD said to Moses, "Go back to Pharaoh and say to him, 'The LORD God of the Hebrews has met with us. So we request permission to go three days' journey into the wilderness to offer sacrifices to our God, or he will destroy us with plagues or with the sword.' Let my people go so they can worship me. But why should I? Why should I let your people go? Because you have refused to let them go and you keep on holding them back, I will now kill your firstborn sons and daughters with a plague. I will also kill your livestock. I will send a plague on your livestock in the fields, on your horses and camels and donkeys and oxen and sheep and goats. But I will make a distinction between my people and your people. None of your livestock will die while my people's livestock remains healthy. Exactly at noon tomorrow, I will do this in your country. Pharaoh will beg me to let my people go, and I will do it. I will do this to show you that there is no one like me in all the world. I will do this to show you that I am the LORD, the Creator of all living things, that I am the God who is present in the land of Egypt. I will do this to show you that I am the God who is present in the land of Egypt. I will do this to show you that I am the God who is present in the land of Egypt. I will do this to show you

7월 4일 금요일

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"At the court of Pharaoh, Moses received the highest civil and military training. The monarch had determined to make his adopted grandson his successor on the throne, and the youth was educated for his high station. "And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds." Acts 7:22. His ability as a military leader made him a favorite with the armies of Egypt, and he was generally regarded as a remarkable character. Satan had been defeated in his purpose. The very decree condemning the Hebrew children to death had been overruled by God for the training and education of the future leader of His people. PP 245.1

"The elders of Israel were taught by angels that the time for their deliverance was near, and that Moses was the man whom God would employ to accomplish this work. Angels instructed Moses also that Jehovah had chosen him to break the bondage of His people. He, supposing that they were to obtain their freedom by force of arms, expected to lead the Hebrew host against the armies of Egypt, and having this in view, he guarded his affections, lest in his attachment to his foster mother or to Pharaoh he would not be free to do the will of God." PP 245.2

"'By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.' Hebrews 11:24-26. Moses was fitted to take pre-eminence among the great of the earth, to shine in the courts of its most glorious kingdom, and to sway the scepter of its power. His intellectual greatness distinguishes him above the great men of all ages. As historian, poet, philosopher, general of armies, and legislator, he stands without a peer. Yet with the world before him, he had the moral strength to refuse the flattering prospects of wealth and greatness and fame, 'choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season.'" PP 245.4

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