未来的各种意象

www.abouthetheology.com

第13章 第9节至第一 2023年9月29日至27日

6月13日至星期五

记忆成文

“我回想我过去的一切，我看着我的人，我想起我的罪，那就是我的罪、天上的鸽、”（可文本）——约翰福音 3:9

Memory Text: "And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land. Jonah 1:9

我为把耶稣当做弥赛亚的信心辩护时，我一直感到如此地不公正。我经常发现，我的信心被一个我从来没有听说过的人或事所动摇。我的信心被一个我从来没有听说过的人或事所动摇。我经常发现我的信心被一个我从来没有听说过的人或事所动摇。我的信心被一个我从来没有听说过的人或事所动摇。

当我在过去的岁月里回顾这一切时，我记得我的罪，我的罪，我的罪。

当我感觉上帝要我为他工作的时，经验教育的缺乏，身体羸弱，信心的缺乏，一切。这是我的重担和责任。我的责任是把我的信心变成文字。我的责任是把我的信心变成文字。我的责任是把我的信心变成文字。我的责任是把一种新的信心变成文字。我的责任是把一种新的信心变成文字。

“The prophecies which the great I AM has given in this word, uniting first after first in the chain of events, from eternity in the past to eternity in the future, let us where we are lodge in the procession of the great event that has appeared in the time to come. All our pilgrimage has foretold as coming to pass, until the present time, has been traced on the pages of history, and we may be assured that what is yet to come will be fulfilled to the letter. PK 109.2

"Today ye signs of the times declare that we are standing on the threshold of great and solemn events. Everything in our world is in agitation. Before our eyes is fulfilling the Saviour's prophecy of the events to precede His coming: "Ye shall hear of wars and rumors of wars, ... Nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places." Matthew 24:6, 7. PK 109.4

"The present is a time of overwhelming interest to all living. Nations and statesmen, men who are occupying positions of trust and authority, thinking men and women of all classes, have their attention fixed upon the events taking place about us. They are watching the relations that exist among the nations. They observe the intensity of hatred and jealousy among the nations and they recognize that something great and decisive is about to take place—that the world is on the verge of a stupendous crisis. PK 107.1

"The Bible, and the Bible only, gives a correct view of these things. Here are revealed the great "focal points in the history of our world; events that already are coming their shadows before, the school of them appeared casting the earth to tremble and men's hearts to fail them for fear." PK 107.2

6月13日星期四

不懂那的光知

（或者作为信徒）第一次，耶稣说而不上帝的声音。我的，我的思想改变要的最初部分？这样的，我的行动步骤都是不等待的做的？

Jesus said to them, Yet a little while is the light with you. Walk while you have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goes. John 12:35

（或）耶稣说要的思想改变，天主教的时间，在思想改变的第 2 阶段是 18:12 - 警惕的，在公共考察的思想改变的第 3 阶段的思想改变的时间 - 1 马太福音 26:57, 27:11 - 主教团，警惕的，他的主教团

畜帮助他，另外还要为耶路撒冷神的殿献上甘心祭。'于是犹大和便雅悯的族长、祭司、利未人，并一切被神激动心的人，都起来，要上耶路撒冷去建造耶和华的殿。四围的人都用金银、财物、器皿坚固他们的手，还有牲畜、珍宝，以及一切甘心奉献的礼物。居鲁士王也将耶和华殿的器皿拿出来，这器皿就是尼布甲尼撒从耶路撒冷掠来，放在他神庙里的。波斯王居鲁士将这些器皿交与库官米特利达，数点交给犹大首领设巴萨。器的数目如下：金盘子三十个，银盘子一千个，刀二十九把，金碗三十个，银碗之次四百一十个，别样器皿一千件。金银器皿共有五千四百件。这些都是被掳的人从巴比伦带到耶路撒冷的，设巴萨都带上来了。"

不难看出，如果米底亚-波斯帝国的统治者继续秉持居鲁士的精神统治，这个王国本应屹立至今。然而，这个王国后来被希腊所取代；希腊又被罗马所取代；罗马又被今天的列国所取代。显而易见，今天的列国依然屹立，是因为上帝的旨意。

"The advent of the army of Cyrus before the walls of Babylon was to the Jews a sign that their deliverance from captivity was drawing nigh. More than a century before the birth of Cyrus, Inspiration had mentioned him by name, and had caused a record to be made of the actual work he should do in taking the city of Babylon unawares, and in preparing the way for the release of the children of the captivity. Through Isaiah the word had been spoken:" PK 551.1

"'Cyrus, he is My shepherd, and shall perform all My pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid." "I have raised him up in righteousness, and I will direct all his ways: he shall build My city, and he shall let go My captives, not for price nor reward, saith the Lord of hosts." Isaiah 44:28; 45:13." PK 551.2

Cyrus, under whose command the Medo-Persian army marched into Babylon, had not yet been born when the prophet Isaiah wrote of him. But God remembered His promise and when Belshazzar felt perfectly secure on the night of revelry and fatal debauchery, God opened before Cyrus the two-leaved gates and made possible the capture of the kingdom. There the Medes and Persians met Daniel and his companions, who called Cyrus' attention to the Scriptures which not only predicted his victory, but even foretold his name. Having seen and felt the power of God, Cyrus was moved to decree:

Ezra 1:2-11 – "Thus saith Cyrus king of Persia, The Lord God of heaven hath given me all the kingdoms of the earth; and He hath charged me to build Him an house at Jerusalem, which is in Judah. Who is there among you of all His people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel, (He is the God,) which is in Jerusalem. And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem. Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem. And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered. Also Cyrus the king brought forth the vessels of the house of the Lord, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods; even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah. And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives, thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand. All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem."

It is not difficult to see that if the rulers of the Medo-Persian empire had continued to rule in the same spirit as Cyrus, the kingdom would have stood until this day. That kingdom, though, gave way to Grecia; Grecia, to Rome; and Rome, to the nations of today. Plain enough it is to see that the kingdoms of today still stand because God has purposed it so.

6月27日星期五

进一步思考

每一个登上行动舞台的国家，都蒙准许在地球上占据自己的位置，以便确定它是否能成就守望者和圣者的旨意。预言追溯了世界各大帝国——巴比伦、米底亚-波斯、希腊和罗马——的兴起和发展。这些帝国，如同那些实力较弱的国家一样，历史也重演了。每个国家都经历了考验期；每个国家都失败了，荣耀消逝，权力消逝。PK 535.1

虽然列国拒绝了上帝的原则，并因此自取灭亡，但一个神圣的、至高无上的旨意却显然在历代中运行。先知以西结在迦勒底人之地被掳期间，在神赐给他的奇妙预表里，看到了这个旨意。当时，在他惊愕的目光面前，出现了一些象征，揭示了一位掌管地上统治者事务的至高无上的力量。PK 535.2

在迦巴鲁河岸上，以西结看见一阵旋风似乎从北方刮来，"有一朵大云，云中有一团火，周围有光辉，从云中发出，颜色好像琥珀。" 四个活物驱动着许多互相交错的轮子。在这一切之上，"有宝座的形像，仿佛蓝宝石；宝座的形像上方，又有人的形像。" "基路伯的翅膀以下，显现出人的手的形状。"以西结书1:4,26；10:8。这些轮子的排列极其复杂，乍一看似乎杂乱无章；但它们运转起来却十分和谐。天上的生灵在基路伯翅膀下的手的扶持和引导下，推动着这些轮子；在轮子上方，在蓝宝石宝座上，是永恒之主；宝座周围有一道彩虹，象征着上帝的慈悲。PK 535.3

正如轮子般的复杂运转受基路伯翅膀下那只手的引导，人类事件的复杂运行也受上帝掌控。在列国纷争骚乱之中，那坐在基路伯之上的主，依然掌管着这世间的万事万物。PK 536.1

今日，列国的历史都在向我们诉说。上帝已在祂伟大的计划中，为每一个国家和每一个人安排了一个位置。今日，人类和国家正经受着那位无误之主手中的试探。所有人都凭着自己的选择，决定着自己的命运，而上帝正统领着一切，为要成就祂的旨意。PK 536.2

"Every nation that has come upon the stage of action has been permitted to occupy its place on the earth, that the fact might be determined whether it would fulfill the purposes of the Watcher and the Holy One. Prophecy has traced the rise and progress of the world's great empires—Babylon, Medo-Persia, Greece, and Rome. With each of these, as with the nations of less power, history has repeated itself. Each has had its period of test; each has failed, its glory faded, its power departed. PK 535.1

"While nations have rejected God's principles, and in this rejection have wrought their own ruin, yet a divine, overruling purpose has manifestly been at work throughout the ages. It was this that the prophet Ezekiel saw in the wonderful representation given him during his exile in the land of the Chaldeans, when before his astonished gaze were portrayed the symbols that revealed an overruling Power that has to do with the affairs of earthly rulers. PK 535.2

"Upon the banks of the river Chebar, Ezekiel beheld a whirlwind seeming to come from the north, "a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the color of amber." A number of wheels intersecting one another were moved by four living beings. High above all these "was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it." "And there appeared in the cherubims the form of a man's hand under their wings." Ezekiel 1:4, 26; 10:8. The wheels were so complicated in arrangement that at first sight they appeared to be in confusion; yet they moved in perfect harmony. Heavenly beings, sustained and guided by the hand beneath the wings of the cherubim, were impelling those wheels; above them, upon the sapphire throne, was the Eternal One; and round about the throne was a rainbow, the emblem of divine mercy. PK 535.3

"As the wheellike complications were under the guidance of the hand beneath the wings of the cherubim, so the complicated play of human events is under divine control. Amidst the strife and tumult of nations He that sitteth above the cherubim still guides the affairs of this earth. PK 536.1

"The history of nations speaks to us today. To every nation and to every individual God has assigned a place in His great plan. Today men and nations are being tested by the plummet in the hand of Him who makes no mistake. All are by their own choice deciding their destiny, and God is overruling all for the accomplishment of His purposes." PK 536.2

如需进一步研究，请随时联系。
WhatsApp: (+63)961-954-0737
contact@advancedsabbathschool.org