在（诗篇）里（下）

牧师 Rev. 安一平 Pastor Andy Ngan

5月24日星期五下午

等待这文

等待这文：“神的，是万能的能力，是万能的智慧力量，是万能的能力和智慧！因为祂必定以美好的时间，显明祂的大能。”（Rev. 安一平 – 0888 4115 4 ⁴

Memory Text: “Let the people praise thee, O God; let all the people praise thee. O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.” – Psalm 67:4

以赛亚书 42 – “来到的日子，那等候耶和华的人必定如鹰一样，展翅飞腾；万国要聚集到这儿。”（ESV）

Isaiah 42 – “And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.”

从圣经观点的到来的意义，根据这段经文可以看出一系列的特征：

Out of the core of the Word and Great, is to energize a Kingdom and a people which shall be exalted above the nations.

为的是以国的荣耀和能力，来成就，这工作的这个新的时代的时代，最新的最新最新的时代，在这个时代，不再有任何的国家，这个国家，这个国家，这个

“Of Babylon, at the time brought to view in this prophecy, it is declared: “Her sins have reached unto heaven, and God hath remembered her iniquities.” Revelation 18:5. She has filled up the measure of her guilt, and destruction is about to fall upon her. But God still has a people in Babylon; and before the visitation of His judgments these faithful ones must be called out, that they partake not of her sins and “receive not of her plagues.” Hence the movement symbolized by the angel coming down from heaven, lightening the earth with his glory and crying mightily with a strong voice, announcing the sins of Babylon. In connection with his message the call is heard: “Come out of her, My people.” These announcements, uniting with the third angel's message, constitute the final warning to be given to the inhabitants of the earth.” GC 604.1

既然问题如此明确地摆在祂面前，凡践踏上帝律法而顺从人所立的规条的人，就必受兽的印记；他接受了效忠于他所选择顺从的权势而非上帝的标记。来自天上的警告是：“若有人拜兽和兽像，在额上或在手上受了印记，这人也必喝上帝大怒的酒，此酒斟在上帝忿怒的杯中纯一不杂。”（启示录14:9-10） GC 604.3

“With the issue thus clearly brought before him, whoever shall trample upon God's law to obey a human enactment receives the mark of the beast; he accepts the sign of allegiance to the power which he chooses to obey instead of God. The warning from heaven is: “If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation.” Revelation 14:9, 10.” GC 604.3

5 月 30 日星期五

进一步思考

这首歌和它所纪念的伟大拯救，在希伯来人的记忆中留下了永不磨灭的印象。以色列的先知和歌手世世代代都歌唱这首歌，见证耶和华是信靠他之人的力量和拯救。这首歌并非只属于犹太人。它预示着一切公义仇敌的毁灭和上帝以色列的最终胜利。拔摩岛的先知看见一群身穿白衣、“得胜”的人，站在“搀杂火的玻璃海上”，拿着“上帝的琴”。他们唱着上帝仆人摩西的歌和羔羊的歌。启示录15:2,3。PP 289.1

“This song and the great deliverance which it commemorates, made an impression never to be effaced from the memory of the Hebrew people. From age to age it was echoed by the prophets and singers of Israel, testifying that Jehovah is the strength and deliverance of those who trust in Him. That song does not belong to the Jewish people alone. It points forward to the destruction of all the foes of righteousness and the final victory of the Israel of God. The prophet of Patmos beholds the white-robed multitude that have “gotten the victory,” standing on the “sea of glass mingled with fire,” having “the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb.” Revelation 15:2, 3. PP 289.1

“‘耶和华啊，荣耀不要归于我们，不要归于我们，要因你的慈爱和诚实归于你的名。’”（诗篇115:1）这便是以色列拯救之歌所蕴含的精神，也应当是所有敬爱上帝的人心中的灵。上帝将我们的灵魂从罪的捆绑中释放出来，为我们施行了比希伯来人在红海所受的拯救更大的拯救。我们应当像希伯来军队一样，全心全意、全心全意地赞美主，因祂“向世人所行的奇妙作为”。凡思想上帝大慈悲，而不忽略祂较小恩赐的人，必披上喜乐的腰带，在心中向主歌唱。我们每日从上帝手中所得的福分，尤其是耶稣为我们舍命，将幸福和天国带到我们眼前，都当成为我们不断感恩的主题。上帝将我们与祂连接，使我们成为祂特别的珍宝，祂向我们这些失丧的罪人显出了何等的怜悯和无比的大爱！我们的救赎主为我们得称为上帝的儿女，作了何等的牺牲！我们应当赞美上帝，因祂伟大的救赎计划为我们预备了蒙福的盼望；我们应当赞美祂，因祂赐给我们天上的基业和丰盛的应许；我们应当赞美祂，因耶稣活着为我们代求。PP 289.2

“‘Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy, and for Thy truth's sake.’ Psalm 115:1. Such was the spirit that pervaded Israel's song of deliverance, and it is the spirit that should dwell in the hearts of all who love and fear God. In freeing our souls from the bondage of sin, God has wrought for us a deliverance greater than that of the Hebrews at the Red Sea. Like the Hebrew host, we should praise the Lord with heart and soul and voice for His “wonderful works to the children of men.” Those who dwell upon God's great mercies, and are not unmindful of His lesser gifts, will put on the girdle of gladness and make melody in their hearts to the Lord. The daily blessings that we receive from the hand of God, and above all else the death of Jesus to bring happiness and heaven within our reach, should be a theme for constant gratitude. What compassion, what matchless love, has God shown to us, lost sinners, in connecting us with Himself, to be to Him a peculiar treasure! What a sacrifice has been made by our Redeemer, that we may be called children of God! We should praise God for the blessed hope held out before us in the great plan of redemption, we should praise Him for the heavenly inheritance and for His rich promises; praise Him that Jesus lives to intercede for us. PP 289.2

造物主说：“凡以感谢献上荣耀的，便是荣耀我。”（诗篇50:23）天上的众生都同声赞美上帝。让我们现在就学习天使的诗歌，以便我们加入他们辉煌的行列时也能高唱。让我们与诗篇作者一同唱道：“我一生要赞美耶和华；我还活在世上，要歌颂我的上帝。”“上帝啊，愿万民都赞美祢；愿万民都赞美祢。”（诗篇146:2；67:5）PP 289.3

“‘Whoso offereth praise,’ says the Creator, “glorifieth Me.” Psalm 50:23. All the inhabitants of heaven unite in praising God. Let us learn the song of the angels now, that we may sing it when we join their shining ranks. Let us say with the psalmist, “‘While I live will I praise the Lord: I will sing praises unto my God while I have any being.’ “Let the people praise Thee, O God; let all the people praise Thee.” Psalm 146:2; 67:5. PP 289.3

上帝本着祂的旨意，将希伯来人带入海边的山中堡垒，为要彰显祂的大能，拯救他们，并显著地击垮压迫他们的人的骄傲。祂本可以用其他方法拯救他们，但祂选择了这种方法，为要试验他们的信心，并坚固他们对祂的信靠。百姓疲乏恐惧，然而，如果他们在摩西吩咐他们前进时退缩，上帝就绝不会为他们开辟道路。他们“凭着信”，才“过红海如行干地”（希伯来书11:29）。他们下到红海，表明他们相信摩西所传的上帝之道。他们尽其所能，以色列的大能者便分开红海，为他们开路。PP 290.1

“God in His providence brought the Hebrews into the mountain fastnesses before the sea, that He might manifest His power in their deliverance and signally humble the pride of their oppressors. He might have saved them in any other way, but He chose this method in order to test their faith and strengthen their trust in Him. The people were weary and terrified, yet if they had held back when Moses bade them advance, God would never have opened the path for them. It was “by faith” that “they passed through the Red Sea as by dry land.” Hebrews 11:29. In marching down to the very water, they showed that they believed the word of God as spoken by Moses. They did all that was in their power to do, and then the Mighty One of Israel divided the sea to make a path for their feet. PP 290.1

这里所教导的伟大教训是永恒的。基督徒的人生常常被危险所困扰，尽本分似乎难以做到。想象着眼前即将毁灭，身后是捆绑或死亡。然而上帝的声音清晰地说道：“前进。”即使我们的眼睛无法看透黑暗，脚下感到冰冷的海水，我们也应该顺从这命令。在犹豫不决、疑惑不解的精神面前，阻碍我们前进的障碍永远不会消失。那些等到一切不确定的阴影都消失，没有失败或挫败的危险才顺从的人，永远不会顺从。不信的心低声说：“让我们等到障碍物被移除，我们就能看清道路”；但信心却勇敢地催促我们前进，凡事盼望，凡事相信。” PP 290.2

“The great lesson here taught is for all time. Often the Christian life is beset by dangers, and duty seems hard to perform. The imagination pictures impending ruin before and bondage or death behind. Yet the voice of God speaks clearly, “Go forward.” We should obey this command, even though our eyes cannot penetrate the darkness, and we feel the cold waves about our feet. The obstacles that hinder our progress will never disappear before a halting, doubting spirit. Those who defer obedience till every shadow of uncertainty disappears and there remains no risk of failure or defeat, will never obey at all. Unbelief whispers, “Let us wait till the obstructions are removed, and we can see our way clearly;” but faith courageously urges an advance, hoping all things, believing all things.” PP 290.2

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