预言的模式

《圣经》第二部分 (第 2 章 - 第 5 章) 第 3 部分 (第 1 页)

5月30号星期五下午

记忆经文：

"我正天天盼望你的救恩；我可以说是盼望了！我的心思意念，都在你的法度上。"诗篇119:174

Memory Text: "Hast I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here I am; send me." Isaiah 6:8

对于上帝来说这件事是一个重要的问题!他是一个一直在寻找他的忠实追随者的时代的问题。这个问题是一个关于谁将成为上帝的代表的问题。这个问题是一个关于谁将成为上帝的代表的问题。这个问题是一个关于谁将成为上帝的代表的问题。他的目的从来没有改变。他的目的是将所有的人类，以及由一群真诚的追随者组成的团体，将其带到这个最后的时刻。这个最后的时刻是一个这些追随者一直等待的时刻。这个时刻将会是一个这些追随者一直为之祷告的时刻。这个时刻将会是一个这些追随者一直为之工作的时刻。这个时刻将会是一个这些追随者一直为之牺牲的时刻。Pg 22.1

"Of partial salvation he could have no faith. Unless he could be thus interrupted—use the messages of counsel and admonition given through the prophets who have made plain his eternal purpose in the great work of the ages—unless he could be thus interrupted, he was in danger of being left to the delusion which has prevailed. The prophecy of Isaiah, of their successors and followers, of their restoration to divine favor, of their rejection of the Master of the vineyard, and of the carrying out of the plan of the husbandman, is a goodly inheritance to be given to the faithful of the covenant promises—this has been the theme of God's messengers to His church throughout the ages. Unless we can be interrupted in our course, we are in danger of being left to the delusion which has prevailed. Self-sufficiency—is one error that will be seen from that system through the prophet of old. Pg 22.1

"世俗的救赎。我一定会失去它的信仰。除非我可以这样被打断——使用通过先知传播的建议和劝诫，他们一直在为上帝的永恒目的在伟大的工作中铺路——除非我可以这样被打断，我一直有被留在这种曾经盛行的错误中的危险。这种错误将会通过先知来看到。先知的预言，关于他们的继承者和追随者，关于他们的恢复到神的恩宠，关于他们对葡萄园主人的拒绝，关于园主人计划的实现，这是真诚的信徒的一个美好的遗产。这一直是上帝的使者在整个时代里对他的教会的主题。除非我们在我们的课程中可以被打断，我们有被留在曾经盛行的错误中的危险。自满——是一个将会通过先知来看到的错误。Pg 22.2

"Let Israel hope in God: for the Master of the vineyard is even now gathering from among men of all nations and peoples the precious fruits for which He has long been waiting. Soon he will come unto his own, and he will glad day the eternal purpose for the house of God will finally be fulfilled. The shall cause their name of Jacob to be over-ruled. Israel shall blossom and bud, and fill the face of the world with fruit." Isaiah 27:6. Pg 22.2

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"Sing unto Yehovah, for I am ravished of mine. I cry unto God, for I will water it every moment: lest any hurt it, I will keep it night and day." Isaiah 27:2. Pg 22.3

以色列应该盼望上帝。葡萄园的主人现在正在从人类中间和各国人民中间收集宝贵的果实，他曾经长期等待过这些果实。不久他将会来到他的人民中间，他的永恒目的在上帝的家中最终将会实现。"他必使雅各的名被高举。以色列必发芽开花，遍满世界结果。"赛27:6。Pg 22.3

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"为这葡萄园唱歌吧！我日日灌溉它，恐有人伤害它，我夜夜守护它。"赛27:2。Pg 22.4

5月30号星期六

我在这里，请派遣我

第一部分

两个基础

第一部分

两个基础

请读预言的以赛亚书，第6章的经文并思考以下问题：

Read Genesis 3:21-24. What job were the cherubim tasked with—and why?

基督人性堕落之后的第亚当的经历，他的基础，以及工作，都是一个重要的问题。在堕落亚当的一切经历中，他的基础是一个重要的问题。《圣经》21 - 24 - 基督人性堕落之后的第亚当的经历，他的基础，以及工作，都是一个重要的问题。

"And man after the fall was placed in a position where he was in view of his life, he would have fled forever, and thus sin would have been immortalized. Sin—the transgression and a flaming sword Keep "the way of the tree of life" (Genesis 3:24). Sin and the tree of life. Sin—the transgression and a flaming sword Keep the barrier and partake of the life-giving fruit. Therefore there is not an immortal sinner." GC 533.3

"人堕落之后，他被置于一个他的生命将会在他的视线之内的位置，他将会永远逃离，从而罪恶将会永远不朽。罪恶——犯罪和一条燃烧的剑，看守一棵生命树的路。罪恶——犯罪和一条燃烧的剑，看守一棵生命树的路。因此，没有不朽的罪人。" GC 533.3

"Sin and the tree of life. Sin—the transgression and a flaming sword Keep the way of the tree of life." Genesis 3:24. Sin and the tree of life. Sin—the transgression and a flaming sword Keep the way of the tree of life." Genesis 3:24. Sin and the tree of life. Sin—the transgression and a flaming sword Keep the barrier and partake of the life-giving fruit. Therefore there is not an immortal sinner." GC 533.3

"The cherubim were placed at the east of the Eden to keep the way of the tree of life." Genesis 3:24.

at the same time the King of kings.

现在，十四万四千人何时出现已成定局，人们越来越好奇他们是谁。鉴于他们是羔羊的跟随者（基督徒），也是“雅各之子”，因此，他们是真正的以色列人，而非外邦人。

Its now being clear as to when the 144,000 emerge, increased interest follows as to who they are. Seeing that they are followers of the Lamb (Christians), also “sons of Jacob,” they are therefore---Israelites Indeed–Not Gentiles.

十四万四千人既是“初熟的果子”，就必定有次熟的果子，因为有初熟的果子，就必定有次熟的果子。初熟的果子既是“上帝的仆人”，就必被差遣到万国去收取次熟的果子（以赛亚书 66:19, 20）——就是约翰在见证十四万四千人受印之后所见到的那大群人（启示录 7:9）。

The 144,000 being the “firstfruits,” there must therefore be second fruits, for where there is first, there must also be second. And as the first fruits are the “servants of God,” they must subsequently be sent to all nations to gather the second fruits (Isaiah 66:19, 20) – the great multitude (Revelation 7:9) which John saw after viewing the sealing of the 144,000.

“他们的口里察不出诡诈来”（启示录14:5），这清楚地表明他们只应宣扬纯正的福音真理，使他们的话语与先知和使徒的文字一样具有权威性和强制性。事实上，这些初熟的果子被赋予了更大的能力和权威：“到那日，耶和华必保佑耶路撒冷的居民；他们中间软弱的，必如大卫；大卫家必如神，如行在他们面前耶和华的使者。”（撒迦利亚书12:8）

The fact that “in their mouth was found no guile” (Revelation 14:5), plainly goes to show that they are to proclaim nothing but pure gospel truth and makes their words as authoritative and as mandatory as the written words of the prophets and of the apostles. Indeed, these first fruits are invested with even greater power and authority: “In that day shall the Lord defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the Lord before them.” Zechariah 12:8.

5月16日星期五

进一步的思考

千禧年是由一系列按其名称顺序发生的六件大事开启的：（1）上帝毁灭教会中的伪君子；（2）从列国中呼召属他的人，将他们带入洁净的教会——天国；（3）结束宽容时期；（4）毁灭恶人；（5）使死去的义人复活，使活着的义人转变成义人；（6）最后，使地球空无一人。——{9TR 18.1}

The millennium is ushered in by a six-fold series of events occurring in the order in which they are named: (1) God’s destroying the hypocrites in the church; (2) calling His Own out of the nations, and then bringing them into the purified church – the Kingdom; (3) closing probation; (4) destroying the wicked; (5) resurrecting the righteous dead and translating the righteous living; (6) and finally, making void the earth.

随着这六个末日事件的结束，也就是圣经所称的世界末日，历经千秋的罪恶与救赎的戏剧的帷幕永远落下。

With the culmination of these six end-events, the time of which the Bible calls the end of the world, the curtain falls forever on the ages-long drama of sin and redemption.

当各个时代被救赎的人在天上纯洁而蒙福的人群中穿过金色的街道时，那将是多么精彩的游行啊。

What a wonderful parade it will be when the redeemed of all ages shall march through the golden streets in heavenly places amidst the pure and the blessed.

1. 我们看到数以百万计的天使护送着这伟大的游行队伍，他们在各个时代为救赎的人们服务。

1. Escorting the great procession we see the millions of angels who ministered to the redeemed in all ages.

2. 摩西，复活者的预表，也是第一个在圣经中写作的人，我们看到他作为复活者的领袖，走在前面，身穿白衣，头戴金灿灿的冠冕。他所代表的复活者属于第四类，身穿白袍，头戴金冠冕。

2. Moses, the type of the resurrected, and the first man to write in the Bible, we see marching ahead as a leader of the resurrected ones, clothed in white and a glittering golden crown on his head. The resurrected ones whom he represents are Class 4, clad in white robes and having golden crowns.

3. 接下来我们看到善良、无辜的亚伯，他代表着身穿荣耀白袍、衣服周围镶着红边的殉道者，带领着各个年龄段的数百万殉道者（第 3 课），他们的长袍就像他们的领袖亚伯所穿的一样。

3. Next we see good, innocent Abel, representing the martyrs with the glorious white robe and red around his garment as a border, leading millions of martyrs of all ages (Class 3), whose robes are just like the one worn by their leader, Abel.

4. 我们现在看见慈爱的老以诺，头戴耀眼的白色花环，环上是比太阳更明亮的美丽冠冕，右臂上是荣耀的棕榈枝。在他旁边，众多升天的众人，既是领头的，又是象征的，都身着纯白的长袍，手握棕榈枝，头戴金冠冕。

4. We now behold good old Enoch, having around his head a dazzling white wreath: Above it a lovely crown brighter than the sun and on his right arm a glorious palm. It is by him the great translated multitude are both lead and represented, all in pure white robes, palms in their hands, and golden crowns on their heads.

5. 在所有得救的人中，最后一位是勇敢的以利亚，他身披荣耀的白色斗篷，从肩到脚。他代表着一个最奇妙的群体，尽管人数不多。这群人有着特殊的经历，拥有君尊的祭司职任。十四万四千人身披纯白的衣袍，从肩到脚披着荣耀的斗篷，头冠上缀着星辰。启示录14:5说：“在他们口中察不出诡诈来，因为他们在神的宝座前是没有瑕疵的。”

5. Last of all the redeemed, the brave Elijah, with a glorious white mantle from his shoulders to his feet: A type and leader of the most wonderful company, though small in number. Being a special company, with a special experience a royal priesthood, the 144,000, in pure white, and a glorious mantle from their shoulders to their feet, with stars in their crowns. Revelation 14:5, “And in their mouth was found no guile: For they are without fault before the throne of God.”

6. 如果来自其他世界的上帝之子（亚当斯）按照约伯记 1:6 所说的，在一次议会会议上来到主面前，那么来自所有世界的上帝之子（亚当斯）肯定不会被排除在永恒无尽广阔中最奇妙、唯一的游行之外。--{1SR 50.6}

6. If the sons of God (Adams) from other worlds presented themselves before the Lord according to Job 1:6, in a council meeting, then surely the sons of God (Adams) from all the worlds would not be excluded from the most wonderful, and the only procession in Eternity’s endless expanse.

7. 最后，是耶稣和威严的天上众子，以及千万万、千万的天使。那将是多么奇妙的聚会啊！在整本圣经中，我们还能找到比这更和谐的吗？我们会注意到，我们再次看到了完整的圣经数字“七”，它不能多也不能少，却涵盖了所有数字。当我们看到上帝忠心的子民即将经历多么荣耀的大事时，这难道不应该激起我们的兴趣和热情吗？

7. Last of all, Jesus and the majestic, heavenly throng with ten thousand times ten thousand, and thousands of thousands of angels. What a wonderful gathering that will be! Can we find anything more harmonious than this in all the Bible? It will be noticed we again have the complete Biblical number “seven,” and it cannot be made more or less, and yet include all. Ought this not to wake up our interest and zeal when we see what a glorious event is in store for God’s faithful people?

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