从《创世记》为真基

每日更新 | 2026年4月5日星期日

4月5日星期日早

记忆经文：

“第二天，约翰看见耶稣朝他那边来，就说：看哪，神的羔羊，那除去世间罪孽的！”（约翰福音1:29）。

Memory Text: “The next day John saw Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.” -John 1:29

“我们在创世纪的开端看见神，“看哪，他的羔羊，那除去世间罪孽的。”我们在启示录的末端看见神，“看哪，我来了，我的赏赐在我这里，要照各人的工作报应他。我是阿拉法和俄梅戛，是首和末，是初和终。”我们在创世纪的开端看见神，“看哪，我们的父亲，亚伯拉罕，在哪里？”我们在启示录的末端看见神，“看哪，我来了，又要快快来。”我们在创世纪的开端看见神，“看哪，这是我们等候祂，祂必拯救我们的耶和华；这是我们等候祂，祂必因祂的救恩而我们欢喜快乐。”我们在启示录的末端看见神，“看哪，我来了，我的赏赐在我这里，要照各人的工作报应他。我是阿拉法和俄梅戛，是首和末，是初和终。”

“We see God in the beginning of Genesis and the Creation Week. The blessing is promised to all those who keep the commandments of God, and who is superior with him in the precisely of the first and the ending. “Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star." We should Christ has spoken in the Old Testament to the end of the world. What he has said is reference to his commandments is not one and has not one jot or tittle." Mt.Luke 5, 1901, par. 3

“耶稣对那些有祝福的人说：看哪，我来了，我的赏赐在我这里，要照各人的工作报应他。我是阿拉法和俄梅戛，是首和末，是初和终的根子和大卫的后裔，是明亮的晨星。”启示录22:7；**“耶稣对你们在教会中这些事作证，我是大卫的根和后裔，是明亮的晨星。”**启示录22:16；**“耶稣在旧约圣经中对世界末日说了什么，祂所说的关于祂的诫命的话，一点也不差。”**路加福音5章，1901年，第3段

4月4日星期日

“首次提及”原则

“The infinitely inferior universe boastingly said: "I am every of heaping people report that twelve men have established the Christian religion." Let prove that one man may suffice to overthrow it." Generations have passed since his death. Millions have joined in the war upon the Bible. But it is to be hoped that the time has come when there was hundred in Voltaire's time, or even ten thousand, yes, a hundred thousand times greater than the book of God. In the words of an early writer, "Voltaire has gone to his own place." Let the dead bury their dead. Let the living bury Voltaire's "carcass." Let the "carcass" be forever.

the person of wicked men that he sought to destroy Jesus as soon as he was born. Wherever Satan has been able to control a government so fully that it would carry out his designs, that nation became, for the time, Satan's representative. This was the case with all the great heathen nations. For instance, see Ezekiel 28, where Satan is represented as actual king of Tyre. This was because he fully controlled that government. In the first centuries of the Christian era, Rome, of all the pagan nations, was Satan's chief agent in opposing the gospel, and was therefore represented by the dragon." GC88 679.4

月 11 日，星期五

进一步思考 – 本周课程总结

本课首先说明，圣经的象征和预言都起源于《创世记》，即《圣经》的第一本书。我们被告知"《圣经》的所有书卷都在《启示录》中相遇和结束。" AA 585.1

The lesson begins by showing by showing that Biblical symbols and prophecies all have their origin in Genesis, the first book of the Bible. We are told that "In the Revelation all the books of the Bible meet and end." AA 585.1

周日的课程讲的是上帝圣言的永恒性。人类被比作草和花，在一天结束时枯萎或持续一段时间然后消失，但"我们上帝的话却永远立定。"以赛亚书40:7

Sunday's lesson deals with the enduring nature of God's Word. Humans are compared to grass and flower that withers at the end of the day or endures for a period and then disappears, but "the word of our God shall stand forever." Isa. 40:7

周一的课程讲的是，通过亚伯拉罕愿意牺牲自己唯一的儿子来理解上帝的爱。"上帝爱世人，甚至将他的独生子赐给他们"，耶稣牺牲了自己的生命，让我们可以拥有生命，并且更加丰富地生活。

Monday's lesson talks understanding God's love through the willingness of Abraham to sacrifice his only son. "For God so loved the world, that he gave his only begotten Son," Jesus who sacrificed His life that we might have life, and that more abundantly.

周二的课程重点讨论了以撒关于羔羊的问题以及他的父亲亚伯拉罕的回答。它表明耶稣是上帝的羔羊，除去了世人的罪孽。

Tuesday's lesson points to Isaac's question about the lamb and his father Abraham's response. It shows Jesus as the Lamb of God that taketh away the sins of the world.

周三的课程讲的是死亡，生命的敌人。它被视为潜伏在幕后的入侵者，在阴影中等待着扼杀我们的生命。那些在主里死去的人，对伟大的复活日抱有希望。

Wednesday's lesson deals with deals with death, an enemy of life. It is seen as an intruder lurking behind the scenes, waiting in the shadows to snuff out our lives. Those who die in the lord have hope of the great resurrection day.

周四的课程讲的是撒旦所伪装的蛇。撒旦是天上的大骗子，他欺骗了三分之一的天使，在地上，他欺骗了我们的始祖。在《启示录》12:9 中，他被称为"龙.....那古蛇，名叫魔鬼，又叫撒旦，是迷惑全地的。"

Thursday's lesson talks about the serpent whom Satan impersonated. Satan is the great deceiver from heaven, where he deceived a third of the angels and on earth where he deceived our first parents. In Revelation 12:9 he is called the "dragon...that old serpent, called the devil, and Satan, which deceiveth the whole world."

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