창세기의 기초

제 3 장 - 사탄의 유혹 (창 3:1)

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기억 본문

"다윗 시편 23편에서 여호와 하나님을 양으로 비유하고 예수 그리스도 자신을 선한 목자로 말씀하셨다 (요 10)

"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world." KJV – John 1:29

"여호와 하나님이 모든 동물들과 들짐승들과 새들을 지으시고 아담에게 이것들이 어떻게 불리워지는지 보기 위해 그들을 데리고 오셨다. 아담이 그 모든 생물들에 대한 이름을 지었더니 그것이 그 생물들의 이름이 되었다. 그 동물들의 이름들은 그들의 성품을 나타내는 것이었다. 아담은 그 동물들의 이름을 지음으로 그들의 성품을 나타내

—a disguise well adapted for his purpose of deception. The serpent was then one of the wisest and most beautiful creatures on the earth. It had wings, and while flying through the air presented an appearance of dazzling brightness, having the color and brilliancy of burnished gold. Resting in the rich-laden branches of the forbidden tree and regaling itself with the delicious fruit, it was an object to arrest the attention and delight the eye of the beholder. Thus in the garden of peace lurked the destroyer, watching for his prey.” PP 53.4

“Satan exulted in his success. He had tempted the woman to distrust God's love, to doubt His wisdom, and to transgress His law, and through her he had caused the overthrow of Adam.” PP 57.3

“The Lord then passed sentence upon the serpent: “Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.” Since it had been employed as Satan's medium, the serpent was to share the visitation of divine judgment. From the most beautiful and admired of the creatures of the field, it was to become the most groveling and detested of them all, feared and hated by both man and beast. The words next addressed to the serpent applied directly to Satan himself, pointing forward to his ultimate defeat and destruction: ‘I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.’” PP 58.2

“In the twelfth chapter of Revelation we have as a symbol a great red dragon. In the ninth verse of that chapter this symbol is explained as follows: “And the great dragon was cast out, that old serpent, called the devil, and Satan, which deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him.” Undoubtedly the dragon primarily represents Satan. But Satan does not appear upon the earth in person; he works through agents. It was in the person of wicked men that he sought to destroy Jesus as soon as he was born. Wherever Satan has been able to control a government so fully that it would carry out his designs, that nation became, for the time, Satan's representative. This was the case with all the great heathen nations. For instance, see Ezekiel 28, where Satan is represented as actual king of Tyre. This was because he fully controlled that government. In the first centuries of the Christian era, Rome, of all the pagan nations, was Satan's chief agent in opposing the gospel, and was therefore represented by the dragon.” GC88 679.4

4월 11일 금요일

추가 생각 - 한 주간의 수업 요약

이 수업은 성경의 상징과 예언이 모두 성경의 첫 번째 책인 창세기에 그 기원을 두고 있음을 보여주는 것으로 시작됩니다. “요한계시록에서 성경의 모든 책이 만나고 끝납니다."라고 말합니다. AA 585.1

주일 공과는 하나님 말씀의 영속성을 다룹니다. 인간은 하루가 지나면 시들거나 일정 기간 견디다 사라지는 풀과 꽃에 비유되지만, “우리 하나님의 말씀은 영원히 서리라”는 말씀은 영원합니다. 이사야 40:7.

월요일 공과에서는 아브라함이 외아들을 기꺼이 희생한 것을 통해 하나님의 사랑을 이해하는 것에 대해 이야기합니다. “하나님이 세상을 이처럼 사랑하사 독생자를 주셨으니"(요한복음 3:16). 우리가 생명을 얻게 하시고 더 풍성히 얻게 하려고 자신의 생명을 희생하신 예수님.

화요일 공과는 어린 양에 대한 이삭의 질문과 그의 아버지 아브라함의 대답을 다루고 있습니다. 예수님을 세상의 죄를 지고 가는 하나님의 어린양으로 보여 줍니다.

수요일 공과는 생명의 적인 죽음에 대해 다룹니다. 죽음은 우리의 생명을 앗아가기 위해 그림자처럼 숨어서 기다리는 침입자로 묘사됩니다. 주 안에서 죽는 사람은 위대한 부활의 날에 대한 소망을 가지고 있습니다.

목요일 공과에서는 사탄이 가장한 뱀에 대해 이야기합니다. 사탄은 하늘에서 천사의 1/3을 속이고 땅에서 우리의 첫 부모를 속인 위대한 속임수입니다. 요한계시록 12:9에서 그는 “용...마귀라고도 하고 사탄이라고도 하는 옛 뱀, 온 세상을 미혹하는 자”라고 불립니다.

The lesson begins by showing by showing that Biblical symbols and prophecies all have their origin in Genesis, the first book of the Bible. We are told that “In the Revelation all the books of the Bible meet and end.” AA 585.1

Sunday’s lesson deals with the enduring nature of God’s Word. Humans are compared to grass and flower that withers at the end of the day or endures for a period and then disappears, but “the word of our God shall stand forever.” Isaiah 40:7.

Monday’s lesson talks understanding God’s love through the willingness of Abraham to sacrifice his only son. “For God so loved the world, that he gave his only begotten Son,” John 3:16. Jesus who sacrificed His life that we might have life, and that more abundantly.

Tuesday’s lesson points to Isaac’s question about the lamb and his father Abraham’s response. It shows Jesus as the Lamb of God that taketh away the sins of the world.

Wednesday’s lesson deals with deals with death, an enemy of life. It is seen as an intruder lurking behind the scenes, waiting in the shadows to snuff out our lives. Those who die in the lord have hope of the great resurrection day.

Thursday’s lesson talks about the serpent whom Satan impersonated. Satan is the great deceiver from heaven, where he deceived a third of the angels and on earth where he deceived our first parents. In Revelation 12:9 he is called the “dragon...that old serpent, called the devil, and Satan, which deceiveth the whole world.”

추가 연구가 필요하면 언제든지 문의하세요:
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