每日一经思考

SEPTUAGINT 七十士译本

记忆经文：

“我已经时刻等候耶和华，认你是我的救恩。万国都要来到我这里，说：我们实在是上当了，虽有益处，却毫无益处，我们一定要转回来。耶 16:19

Memory Text: "But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise loving-kindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD." KJV • Jeremiah 9:24

“我从时刻等候耶和华，认定祂一时半刻的恩惠，并等候祂从自己的圣所应允我的祈求的时候。那一时半刻是甚么呢？就是祂的恩惠、公义、慈爱、怜悯、救赎、拯救、医治、赦免、复兴、保守、恢复、使我成圣、使我荣耀的时候。我已经时刻等候祂，所有的人也时刻等候祂。我已经时刻等候祂，祂必时刻应允我的祈求。

“The prophecies which the great I AM has given in the word, uniting few after line in the chain of events, from creation to the end, yet centering in the future, tell us where we are in the procession of the ages and what may be expected in the time to come. All that prophecy has spoken concerning the coming of the Lord, and the events that are to precede and follow his coming, we may know for certain and clearly; and it is our duty to be fulfilled in its order. 1SM 16

“今日我有时间记录这些属天世界里的光与阴影。但上帝赐给我的话语，我没有时间把我看到的东西一件接一件地写出来。我一定要把看见的时间内的事，一一记录下来。我一定要把看见的一切事，一一记录下来。我一定要把看见的一切事，一一记录下来。1T 145.4

“Today the signs of the times declare that we are standing on the threshold of great and solemn events. Every day is pregnant with events. The Lord of hosts is preparing his armies for the battle of the great day of God Almighty. Every day is full of duties and crowns of work.— Italian edition of Testimonies for the Church, vol. 9, pp. 13, 14. Every day is full of duties and crowns of work, and of conflicts and temptations.—Manuscript 21, 1900." Maranatha, 315.1

“信徒现在正是最后的时期，他们会看见时间表。他们会看见时间表的时候，以及会经历时期表所预言的事情。我们现在正在时期表的时期中。我们现在正在时期表的时期中。我们现在正在时期表的时期中。我们现在正在时期表的时期中。我们现在正在时期表的时期中。1SM 67.1

“The present is a time of overwhelming interest to all living. Rulers and statesmen, men who have been prominent in the world's history, are now passing off the stage of action, and others are taking their places. We are living in the last generation. They are watching the relations that exist among the nations. They observe the intensity that is taking possession of every earthly element, and they recognize that God's judgments are about to descend. Soon it will be too late—that the world is on the verge of a stupendous crisis. 1SM 70

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SEPTUAGINT 七十士译本

读经的人必活的自

圣经写成的年代：公元前1446年

经文：哈巴谷书2:1-5；出埃及记19:1-25；耶利米书9:23-24；以赛亚书26:7-21；撒母耳记上21:1；撒母耳记上21:10-15

Read Maranatha 24.1; Revelation 5.1; Matthew 11:29, and Jeremiah 9:23, 24. What do these verses teach us about the character of God?

“你们的时期就要来，那时我主耶和华要向你们说话；我所要说的话，我所要成就的，都在我的时期中成就。我的话不再迟延了。我说的话，必要成就。”——摘录自我的日记，1850年。

“When yet 3 Nephi was where he was to bring at the time that this hom power was at work and I had spoken to him, the angel spoke to me saying, Behold, I will speak unto thee and thy seed, yea, even unto the seed of thy brethren, and it shall be unto them, even as I have spoken. Behold, I will speak unto thee concerning the time when the prophecy of Daniel the prophet, which is the holy place, (whoso readeth, let him understand,) ... These words are not to be understood, place the word of God power in the future from to the end. 1SM 67.1

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4月1日，星期二

月照示一切

读经的日期：公元前1446年

Read Genesis 1:14. What was the cold telling Daniel? (Jeremiah 9:23; Revelation 22:16)

因为圣经是属灵的事物，必须以属灵的方式，属灵的方式，属灵的方式，

represented as a woman—a figure which is used in the Bible as the symbol of a church, a virtuous woman representing a pure church, a vile woman an apostate church.” GC 381.1

4 月 4 日，星期五

进一步思考—本周课程总结

本课一开始就指出，人们对圣经的预言缺乏兴趣，特别是因为其中许多预言是用数字和象征写成的。然而，这不应阻止我们，因为“直到现在，预言所预言的一切应验都已在历史的篇章中留下痕迹，我们可以确信，一切尚未发生的事都将按其顺序实现。” PK 536.3

The lesson begins by showing the lack of interest in the prophecies of the Bible, especially since many of them are written in figures and symbols. This, however, should not deter us because “All that prophecy has foretold as coming to pass, until the present time, has been traced on the pages of history, and we may be assured that all which is yet to come will be fulfilled in its order.” PK 536.3

周日的课程内容是阅读或研究圣经时如何理解圣经。但以理书曾经是一本封住的书，但现在已被解开，可供研究和理解。所有阅读并理解启示录预言的人都会得到祝福。

Sunday’s lesson deals with understanding the Word when it is read or studied. Daniel was once a sealed book but is now unsealed and is to be studied and understood. A blessing is pronounced upon all who read and understand the prophecies in the book of Revelation.

星期一的课讲的是理解上帝的圣言。“然而，人类有限的心智不足以完全理解无限之神的计划和目的。我们永远无法通过探索找到上帝。” GC 527.1

Monday’s lesson talks understanding God’s Word. “Yet the finite minds of men are inadequate fully to comprehend the plans and purposes of the Infinite One. We can never by searching find out God.” GC 527.1

星期二的课文提到了曾经被封住但现在已被打开的但以理书。“被封住的书不是启示录，而是但以理书中与末日有关的预言部分。圣经说：“但以理啊，你要隐藏这话，封闭这书，直到末时。必有多人来往奔跑，知识就必增长。”（但以理书 12:4）当书被打开时，宣告说：“时间不再有了。”（见启示录 10:6。）但以理书现在已被打开。” 2SM 105.1

Tuesday’s lesson points to the book of Daniel which was once sealed but is now opened. “The book that was sealed was not the book of Revelation, but that portion of the prophecy of Daniel which related to the last days. The Scripture says, “But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased” (Daniel 12:4). When the book was opened, the proclamation was made, “Time shall be no longer.” (See Revelation 10:6.) The book of Daniel is now unsealed.” 2SM 105.1

周三的课程是关于学习圣经。课程中引用了几段经文，说明圣经是圣灵的启示而来的，只有通过圣灵的启示，我们才能正确理解圣经。

Wednesday’s lesson deals with studying the Word. Several Scriptures were given to show that the Word of God came to us through the inspiration of the Holy Spirit and That it could only be rightly understood through the same Spirit that inspired men to write it.

星期四的课文谈到圣经本身就是其解释者。“除非使用象征或形象，否则圣经的语言应按照其明显的含义来解释。基督已赐下应许：“人若立志遵着他的旨意行，就必晓得这教训。”（约翰福音 7:17）如果人们能按其原文的意思来理解圣经，如果没有假教师来误导和混淆他们的思想，那么就会有一项工作完成，使天使欢喜，使成千上万现在在错误中徘徊的人归入基督的羊圈。 GC 598.3

Thursday’s lesson talks about the Bible being its own expositor. “The language of the Bible should be explained according to its obvious meaning, unless a symbol or figure is employed. Christ has given the promise: “If any man will do His will, he shall know of the doctrine.” John 7:17. If men would but take the Bible as it reads, if there were no false teachers to mislead and confuse their minds, a work would be accomplished that would make angels glad and that would bring into the fold of Christ thousands upon thousands who are now wandering in error.” GC 598.3

如需进一步研究，请随时联系。
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