自由日歌志，爱与神同在 Journey

歌本家，李一平宣，2020年2月25日安息日。

2 月 15 安息日早

记忆文本：

“我所说的话和我的工夫，是神的灵和大能显出来的证据，你们的信，乃是在神的智慧上，不在人的智慧上。”哥前2:4

“These things I have spoken you, and my preaching, not in the enticing words of man's wisdom, but in the demonstration of the Spirit and of power: that your faith should not stand in the wisdom of men, but in the power of God.” 1Co 2:4

“神是灵，祂的灵，不是祂的智慧的灵，祂的气，也不是祂的自己的气，是祂的灵，祂的能力，祂的荣耀，祂的恩典，祂的真理，祂的公义，祂的慈爱，祂的怜悯，祂的信实，祂的圣洁，祂的公正，祂的忠心，祂的长久，祂的永远，祂的全能，祂的全知，祂的全在，祂的全能，祂的全智，祂的全善，祂的全美，祂的全圣，祂的全义，祂的全爱，祂的全怜悯，祂的全信实，祂的全圣洁，祂的全公正，祂的全忠心，祂的全长久，祂的全

另一件大事的道路。当你在神的看顾和控制之下时，永远不要说魔鬼做了这个或那个，无论是什么，因为除非允许他这样做，否则他什么也做不了。永远把功劳归给上帝。

Yes, hundreds and thousands of things may happen, but he that trusts in God and does His work well shall find all these so-called hindrances or mishaps wonderful deliverances, and avenues to success, all carrying out God's marvelous plans, and God's way toward your promotion from one great thing to another. When you are in God's care and in His control never say the Devil did this or that regardless what it be, for he can do nothing except he is allowed to do it. Always give God the credit.

2 月 21 日星期五

进一步的思考

“自从耶稣来到我们身边，我们就知道神熟悉我们的试炼，也同情我们的悲伤。亚当的每一个儿女都可以明白，我们的创造主是罪人的朋友。因为在救主在世的生活中所呈现的每一个恩典教义、每一个喜乐的应许、每一个爱的行为、每一个神圣的吸引力中，我们都看到“神与我们同在”。 DA 24.1

“Since Jesus came to dwell with us, we know that God is acquainted with our trials, and sympathizes with our griefs. Every son and daughter of Adam may understand that our Creator is the friend of sinners. For in every doctrine of grace, every promise of joy, every deed of love, every divine attraction presented in the Saviour's life on earth, we see “God with us.” DA 24.1

“撒旦将上帝的爱的律法描述为自私的律法。他宣称我们不可能遵守它的戒律。我们始祖的堕落，以及由此带来的所有祸患，他都归咎于造物主，导致人们将神视为罪恶、苦难和死亡的创造者。耶稣要揭露这个骗局。作为我们中的一员，他要树立服从的榜样。为此，他取了我们的本性，并经历了我们的经历。“他凡事该与他的弟兄相同。”希伯来书 2:17。如果我们必须忍受耶稣所没有忍受的事情，那么在这一点上，撒但就会认为神的能力对我们来说是不够的。因此，耶稣“也凡事受过试探，与我们一样”。希伯来书 4:15。他忍受了我们所遭受的每一次考验。他为自己行使的任何权力都是无偿提供给我们的。作为人，他遇到了试探，并靠着上帝赐予他的力量克服了试探。他说：“我的神啊，我乐意遵行你的旨意；是的，你的律法在我心里。”诗篇 40:8。当他周流四方行善、医治所有被撒但折磨的人时，他向人们阐明了上帝律法的特征和他事奉的本质。他的一生证明我们也有可能遵守上帝的律法。 DA 24.2

“Satan represents God's law of love as a law of selfishness. He declares that it is impossible for us to obey its precepts. The fall of our first parents, with all the woe that has resulted, he charges upon the Creator, leading men to look upon God as the author of sin, and suffering, and death. Jesus was to unveil this deception. As one of us He was to give an example of obedience. For this He took upon Himself our nature, and passed through our experiences. “In all things it behooved Him to be made like unto His brethren.” Hebrews 2:17. If we had to bear anything which Jesus did not endure, then upon this point Satan would represent the power of God as insufficient for us. Therefore Jesus was “in all points tempted like as we are.” Hebrews 4:15. He endured every trial to which we are subject. And He exercised in His own behalf no power that is not freely offered to us. As man, He met temptation, and overcame in the strength given Him from God. He says, “I delight to do Thy will, O My God: yea, Thy law is within My heart.” Psalm 40:8. As He went about doing good, and healing all who were afflicted by Satan, He made plain to men the character of God's law and the nature of His service. His life testifies that it is possible for us also to obey the law of God. DA 24.2

基督借着他的人性触摸了人类；借着他的神性，他抓住了神的宝座。作为人子，他给我们树立了顺服的榜样；作为神的儿子，他赋予我们服从的能力。基督在何烈山的灌木丛中对摩西说：“我是自有永有的.....你要对以色列人这样说：‘我是’差遣我到你们这里来。”出埃及记 3:14。这是以色列人得拯救的誓言。因此，当他“以人的样式”降临时，他宣称自己是“自有永有”。伯利恒之子，温柔谦卑的救主，是神“以肉身显现”。提摩太前书 3:16。他对我们说：“我是好牧人。” “我是活的粮。” “我是道路、真理和生命。” “天上地下所有的权柄都赐给我了。”约翰福音 10:11; 6:51； 14:6;马太福音 28:18。我是每一个承诺的保证。我是;不要害怕。 “神与我们同在”是我们从罪中得释放的保证，是我们有能力遵守天国律法的保证。 DA 24.3

“By His humanity, Christ touched humanity; by His divinity, He lays hold upon the throne of God. As the Son of man, He gave us an example of obedience; as the Son of God, He gives us power to obey. It was Christ who from the bush on Mount Horeb spoke to Moses saying, “I AM THAT I AM.... Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.” Exodus 3:14. This was the pledge of Israel's deliverance. So when He came “in the likeness of men,” He declared Himself the I AM. The Child of Bethlehem, the meek and lowly Saviour, is God “manifest in the flesh.” 1 Timothy 3:16. And to us He says: “I AM the Good Shepherd.” “I AM the living Bread.” “I AM the Way, the Truth, and the Life.” “All power is given unto Me in heaven and in earth.” John 10:11; 6:51; 14:6; Matthew 28:18. I AM the assurance of every promise. I AM; be not afraid. “God with us” is the surety of our deliverance from sin, the assurance of our power to obey the law of heaven. DA 24.3

“基督屈尊取了人性，显露出了与撒但性格相反的性格。但他在屈辱的道路上却走得更低。 “既有人的样子，就自己卑微，存心顺服，以至于死，且死在十字架上。”腓立比书 2:8。正如大祭司脱下华丽的教皇长袍，穿上普通祭司的白色亚麻衣服主持仪式一样，基督也取了仆人的形象，献上祭物，他自己是祭司，他自己是受害者。 “他为我们的过犯受害，为我们的罪孽压伤：我们平安的刑罚都在他身上。”以赛亚书 53:5。 DA 25.1

“In stooping to take upon Himself humanity, Christ revealed a character the opposite of the character of Satan. But He stepped still lower in the path of humiliation. “Being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross.” Philippians 2:8. As the high priest laid aside his gorgeous pontifical robes, and officiated in the white linen dress of the common priest, so Christ took the form of a servant, and offered sacrifice, Himself the priest, Himself the victim. “He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him.” Isaiah 53:5. DA 25.1

“基督得到了我们应得的对待，我们也能得到他应得的对待。他因我们的罪而被定罪，而他与我们无份，因此我们可以因他的义而称义，而我们与我们无份。他承受了我们的死亡，以便我们可以接受他的生命。 ‘因他受的鞭伤，我们就得医治。’” DA 25.2

“Christ was treated as we deserve, that we might be treated as He deserves. He was condemned for our sins, in which He had no share, that we might be justified by His righteousness, in which we had no share. He suffered the death which was ours, that we might receive the life which was His. ‘With His stripes we are healed.’” DA 25.2

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