讨神喜悦

圣经 第一周 · 一月第一周 2026年1月5日 星期六

1月 11 日注释

记忆经文：

“耶和华的眼目遍察全地，是坚固的，祂必显出祂的能力来，帮助那心向祂全备的人。祂为这事行了愚顽的事了。”—**圣经**撒母耳记 16:9

Memory Text: "The LORD My God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing." —Zephaniah 3:17

“为什么那位过去的救赎主的国度”为什么要再说那么近的话？上天的国度不是现在已经来了吗？这个问题，就像那个基督的门徒问祂的问题一样，“主啊，你这样要显现给我们，却不显给世人么？”（约翰福音 14:22）这个问题，是一个关于时间的问题。基督回答说，这个问题，是一个心思意念的问题。“若有人爱我，他必遵我的道，我父也要爱他，我们就到他那里，和他同住。”（约翰福音 14:23）这个问题，也是与内心相关的问题。在 1844 年 8 月 22 日，第 12 篇，了解，“Why do we keep so silent in regard to the goodness of the Lord? Why is there so little praise and thanksgiving? Christ has been with us, and we have seen the glory of God, and yet how little we speak of it, how little we are interested in our salvation. The Lord God himself is our helper. 'Thy Kingdom of Zion, thy God, is near' by deed and rejoice with all the heart, O daughter of Jerusalem." The Lord Thy God in the midst of thee is mighty, He will save, he will rejoice over thee with joy, he will rest in his love, he will joy over thee with singing." This is the testimony the Lord desires to be heard in the world. 教会证言，第 2 段

“这样过去的救赎主的国度，在我们的面前，已经来了。”我们现在要问的问题是，这个国度的特征，是要在这个世界上，要显现出它的能力来，要显出人属于更高的国度，使我们能在那里的时候，使我们能在那里的时候，我们能在那里的时候，我们能在那里的时候，

“‘如果你能做任何事情，请怜悯我们，帮助我们。’有多少背负罪孽的灵魂回应了这个祈祷。怜悯的救主对所有人的回答是：“你若能信，在信的人凡事都能。”信仰将我们与天堂联系起来，并为我们带来对抗黑暗权势的力量。在基督里，神提供了方法来制服每一个罪恶的特征，并抵制每一个诱惑，无论多么强烈。但许多人觉得自己缺乏信心，因此仍然远离基督。让这些无助、无价值的灵魂将自己交托于慈悲救主的怜悯之下。不要仰望自己，而要仰望基督。当他行走在人间时医治病人、赶出邪灵的那位，今天仍然是那位大能的救赎主。信心是从神的话来的。然后抓住他的应许：“到我这里来的，我总不丢弃他。”约翰福音 6:37。俯伏在他脚前呼喊：“主啊，我信；我信！”帮助我消除不信。”当你这样做时，你永远不会灭亡——永远不会。” DA 429.1

“‘If Thou canst do anything, have compassion on us, and help us.’ How many a sin-burdened soul has echoed that prayer. And to all, the pitying Saviour's answer is, “If thou canst believe, all things are possible to him that believeth.” It is faith that connects us with heaven, and brings us strength for coping with the powers of darkness. In Christ, God has provided means for subduing every sinful trait, and resisting every temptation, however strong. But many feel that they lack faith, and therefore they remain away from Christ. Let these souls, in their helpless unworthiness, cast themselves upon the mercy of their compassionate Saviour. Look not to self, but to Christ. He who healed the sick and cast out demons when He walked among men is the same mighty Redeemer today. Faith comes by the word of God. Then grasp His promise, “Him that cometh to Me I will in no wise cast out.” John 6:37. Cast yourself at His feet with the cry, “Lord, I believe; help Thou mine unbelief.” You can never perish while you do this—never.” DA 429.1

1 月 17 日星期五

进一步的思考

“九个弟子仍在思考自己失败的惨痛事实；当耶稣再次单独和他们在一起时，他们问：“我们为什么不能把他赶出去呢？”耶稣回答他们说：“因为你们的不信，我实在告诉你们，你们若有信心像一粒芥菜种，就要对这座山说，从这里挪到那边去；并将其移除；对你来说，没有什么是不可能的。然而，除非通过祈祷和禁食，这种疾病不会消失。”他们的不信使他们无法对基督有更深的同情，他们对托付给他们的神圣工作也粗心大意，导致他们在与黑暗权势的斗争中失败。 DA 429.4

“The nine disciples were yet pondering upon the bitter fact of their own failure; and when Jesus was once more alone with them, they questioned, “Why could not we cast him out?” Jesus answered them, “Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Howbeit this kind goeth not out but by prayer and fasting.” Their unbelief, that shut them out from deeper sympathy with Christ, and the carelessness with which they regarded the sacred work committed to them, had caused their failure in the conflict with the powers of darkness. DA 429.4

“基督指向他的死的话带来了悲伤和怀疑。而选择三个门徒陪耶稣上山，更是激起了九个门徒的嫉妒。他们没有通过祈祷和沉思基督的话语来加强他们的信仰，而是一直沉迷于自己的沮丧和个人的不满之中。在这种黑暗的状态下，他们与撒但进行了斗争。 DA 431.1

“The words of Christ pointing to His death had brought sadness and doubt. And the selection of the three disciples to accompany Jesus to the mountain had excited the jealousy of the nine. Instead of strengthening their faith by prayer and meditation on the words of Christ, they had been dwelling on their discouragements and personal grievances. In this state of darkness they had undertaken the conflict with Satan. DA 431.1

“为了在这样的冲突中取得成功，他们必须以不同的精神来工作。他们的信心必须通过热切的祈祷、禁食和谦卑的心来加强。他们必须倒空自我，并被神的灵和能力充满。凭着信心诚恳、恒切地向上帝祈求——这种信心会导致完全依靠上帝，并毫无保留地献身于他的工作——只有这样才能使人在与执政的、掌权的、这黑暗世界的统治者的争战中得到圣灵的帮助。世界和高处的邪灵。 DA 431.2

“In order to succeed in such a conflict they must come to the work in a different spirit. Their faith must be strengthened by fervent prayer and fasting, and humiliation of heart. They must be emptied of self, and be filled with the Spirit and power of God. Earnest, persevering supplication to God in faith—faith that leads to entire dependence upon God, and unreserved consecration to His work—can alone avail to bring men the Holy Spirit's aid in the battle against principalities and powers, the rulers of the darkness of this world, and wicked spirits in high places. DA 431.2

耶稣说：“你们若有信心像一粒芥菜种，你们就要对这座山说，从这里移到那边去；尽管芥菜籽粒如此之小，它却蕴含着与参天之树生长相同的神秘生命原理。当芥菜种被撒到地里时，微小的胚芽就抓住了上帝为其提供营养的每一种元素，并且迅速地茁壮成长。如果你有这样的信心，你就会抓住神的话语，以及他所指定的一切有用的机构。这样你的信心就会增强，天国的力量也会帮助你。撒旦在你的道路上设置的障碍，虽然表面上像永恒的山丘一样难以逾越，但在信仰的要求面前将会消失。“对你来说，没有什么是不可能的。” DA 431.3

“‘If ye have faith as a grain of mustard seed,’ said Jesus, ‘ye shall say unto this mountain, Remove hence to yonder place; and it shall remove.’ Though the grain of mustard seed is so small, it contains that same mysterious life principle which produces growth in the loftiest tree. When the mustard seed is cast into the ground, the tiny germ lays hold of every element that God has provided for its nutriment, and it speedily develops a sturdy growth. If you have faith like this, you will lay hold upon God's word, and upon all the helpful agencies He has appointed. Thus your faith will strengthen, and will bring to your aid the power of heaven. The obstacles that are piled by Satan across your path, though apparently as insurmountable as the eternal hills, shall disappear before the demand of faith. ‘Nothing shall be impossible unto you.’” DA 431.3

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