应验旧约预言

主日学 | 第三季度 2024 年 11 月 16 日至 23 日

《圣经研究指南》(下)第二季度，第三季度，第四季度 | 《圣经研究指南》，第四季度 | 《圣经研究指南》，第四季度 | 《圣经研究指南》，第四季度 | 《圣经研究指南》，第四季度

11 月 16 日至星期六

信心节

"信徒等待的应许是什么？这应许如何影响他的信心？他是怎样的信心？这信心是怎么产生的？"（《传道指南》，30）

"But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me."KJV — John 5:36

"Jesus spoke of John that they was now in rejecting himself, they also rejected the prophet whom they had received with joy. He further declares: "But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me." Jesus pointed to the miracles of love and light from the throne of God received within his heart gifts, while the voice of Jehovah was witnessed. "This is my beloved Son, in whom I am well pleased" Matthew 3:17. Jesus his works declared his divinity. He who had been arraigned as a Sabbath breaker stood before the Jewish council as the Son of God, the Lord of the Sabbath, the Creator of the heavens and the earth. Instead of apologizing for the act of which they complained, or explaining his action in doing it, he turns upon the rulers, and the accused becomes the accuser. {DP 170.2}

"He rebuked them for the hardness of their hearts, for the blind ignorance with which they read the Scriptures, while they boasted of their superiority over every other people. They who assume to be teachers of the Scriptures and expounders of the law are themselves barely ignorant of its claims. He denounces their worldliness, their love of praise and power, their pride and hypocrisy, their oppression of the poor, their cruelty and hatred toward all who they profess to worship. Carrying out to them and extensive while ignoring the great principles of truth that are the foundation of the law. He declares that they have rejected God's counsel against themselves, because they have rejected him whom God has sent. He connects them to "search the Scriptures, for in them ye think ye have eternal life; and they are they which testify of me." {DP 171}

"Jesus spoke of John that they was now in rejecting himself, they also rejected the prophet whom they had received with joy. He further declares: "But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me." Jesus pointed to the miracles of love and light from the throne of God received within his heart gifts, while the voice of Jehovah witnessed. "This is my beloved Son, in whom I am well pleased" Matthew 3:17. Jesus his works declared his divinity. He who had been arraigned as a Sabbath-breaker stood before the Jewish council as the Son of God, the Lord of the Sabbath, the Creator of the heavens and the earth. Instead of apologizing for the act of which they complained, or explaining his action in doing it, he turns upon the rulers, and the accused becomes the accuser. {DP 170.2}

"The whole nation of the Jews, called God their Father, therefore they would not have been condemned for the sin of their fathers, if they had received the testimony of God's Son. The Jews had the prophecy, and they should have known the time when it was to be fulfilled, and the kind of work which the Messiah was to do. {DP 170.3}

"Jesus spoke of John that they was now in rejecting himself, they also rejected the prophet whom they received with joy. He further declares: "But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me." Jesus pointed to the miracles of love and light from the throne of God received within his heart gifts, while the voice of Jehovah witnessed. "This is my beloved Son, in whom I am well pleased" Matthew 3:17. Jesus his works declared his divinity. He who had been arraigned as a Sabbath-breaker stood before the Jewish council as the Son of God, the Lord of the Sabbath, the Creator of the heavens and the earth. Instead of apologizing for the act of which they complained, or explaining his action in doing it, he turns upon the rulers, and the accused becomes the accuser. {DP 170.2}

"The whole nation of the Jews, called God

“对于法利赛人和抗治者来说，这种说法似乎是一种傲慢的假设。像他们这样的人竟然做出了他们无法容忍的自负。他们似乎无视他的话，问道：“你是谁？”他们一心要强迫他宣称自己是基督。他的外表和他的工作与人们的期望大相径庭，以至于正如他狡猾的敌人所相信的那样，直接宣布他自己是弥赛亚会导致他被视为冒名顶替者而被拒绝。 DA 465.2

“但是对于他们的问题，‘你是谁？’”耶穌回答说：“就是我从起初对你们所说的。”约翰福音 8:25，R.V.他话语中所揭示的，也体现在他的品格中。他是他所教导的真理的化身。“我不凭自己做什么，”他继续说道。“但正如我父亲教导我的那样，我说这些话。那差我来的，与我同在；父没有撇下我独自一人；因为我总是做那些令他高兴的事情。”他并没有试图证明他的弥赛亚主张，而是表明他与上帝的合一。如果他们的心向上帝的爱敞开，他们就会接受耶穌。” DA 465.3

“God is light; and in the words, “I am the light of the world,” Christ declared His oneness with God, and His relation to the whole human family. It was He who at the beginning had caused “the light to shine out of darkness.” 2 Corinthians 4:6. He is the light of sun and moon and star. He was the spiritual light that in symbol and type and prophecy had shone upon Israel. But not to the Jewish nation alone was the light given. As the sunbeams penetrate to the remotest corners of the earth, so does the light of the Sun of Righteousness shine upon every soul.” DA 464.3

“In the words, “I am the light of the world,” Jesus declared Himself the Messiah. The aged Simeon, in the temple where Christ was now teaching, had spoken of Him as “a light to lighten the Gentiles, and the glory of Thy people Israel.” Luke 2:32. In these words he was applying to Him a prophecy familiar to all Israel. By the prophet Isaiah, the Holy Spirit had declared, “It is too light a thing that Thou shouldest be My servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give Thee for a light to the Gentiles, that Thou mayest be My salvation unto the end of the earth.” Isaiah 49:6, R. V. This prophecy was generally understood as spoken of the Messiah, and when Jesus said, “I am the light of the world,” the people could not fail to recognize His claim to be the Promised One. DA 465.1

“To the Pharisees and rulers this claim seemed an arrogant assumption. That a man like themselves should make such pretensions they could not tolerate. Seeming to ignore His words, they demanded, “Who art Thou?” They were bent upon forcing Him to declare Himself the Christ. His appearance and His work were so at variance with the expectations of the people, that, as His wily enemies believed, a direct announcement of Himself as the Messiah would cause Him to be rejected as an impostor. DA 465.2

“But to their question, “Who art Thou?” Jesus replied, “Even that which I have also spoken unto you from the beginning.” John 8:25, R.V. That which had been revealed in His words was revealed also in His character. He was the embodiment of the truths He taught. “I do nothing of Myself,” He continued; “but as My Father hath taught Me, I speak these things. And He that sent Me is with Me: the Father hath not left Me alone; for I do always those things that please Him.” He did not attempt to prove His Messianic claim, but showed His unity with God. If their minds had been open to God’s love, they would have received Jesus.” DA 465.3

11 月 22 日星期五

进修资料

“‘你们凭肉体判断；我不评判任何人。然而，如果我做出判断，我的判断就是正确的；因为我并不孤单，还有我和差我来的父。”因此，他宣称自己是上帝差遣来完成他的工作的。他没有与祭司或统治者协商他要采取的行动；因为他的委托是来自最高权威，甚至是宇宙的创造者。耶穌在他神圣的职分中教导了人们，解除了痛苦，赦免了罪孽，并洁净了圣殿，也就是他天父的家，并将聆听者从其神圣的大门上赶了出去：他谴责了法利赛人虚伪的生活，并责备了他们隐藏的罪恶。所有这一切他都是在天父的指示下行事的。因此他们恨他并想杀他。耶穌对他们说：“你们是从下面来的；你们是从下面来的。”我来自上面。你们属于这个世界；我不属于这个世界。” 2SP 355.1

“‘当你们举起人子的时候，你们就知道我就是神，并且知道我所作的，除了照我父所教导我的以外，没有什么不同的。”差我来的那一位与我同在，我必照样行。天父没有撇下我独自一人；因为我总是做那些令他高兴的事。”这些话以令人激动的力量说出来，一时间让法利赛人闭嘴了，并使许多专心聆听的人与耶穌联合起来，相信他成为神的儿子。他对这些信徒说：“你们若常常遵守我的道，就真是我的门徒了。你们将了解真理，真理将使你们自由。”但对于那些拒绝他、硬着心反对他的法利赛人，他宣告说：“我走我的路，你们若寻求我，就必死在罪中；我去的地方，你们不能来。” 2SP 355.2

“法利赛人却采纳他的话，对那些相信的人评论说：‘我们是亚伯拉罕的后裔，从来没有受过任何人的奴役；你怎么说，你们将获得自由？’耶穌看着这些人，这些不信和恶毒的奴隶，一心想看报复，回答他们：“我实实在在地告诉你们，凡犯罪的，就是罪的奴仆。”他们处于最严重的束缚之中，被邪灵所统治。耶穌向他们宣称，如果他们是亚伯拉罕真正的子孙，并且生活在顺服上帝的生活中，他们就不会试图杀死一个讲上帝赐给他的真理的人。这并不是在做亚伯拉罕的事，他们声称亚伯拉罕是他们的父亲。 2SP 356.1

“耶穌以惊人的强调，否认犹太人效仿亚伯拉罕的榜样。他说：“你们行了你们父亲的事。”法利赛人部分理解了他的意思，他们说：“我们不是从淫乱生的，乃是从淫乱生的。”我们只有一位父亲，就是上帝。”耶穌回答他们说：“如果神是你们的父，你们就会爱我；因为我是从上帝而来的；也不是我自己来的，而是他差遣我来的。”法利赛人已经背离了上帝，拒绝承认他的儿子。如果他们的心向上帝的爱敞开，他们就会承认上帝派到世界上的救主。耶穌大胆地揭露了他们绝望的处境：—— 2SP 356.2

“‘你们是出于你们的父亲魔鬼，你们父亲的私欲你们偏要行。他从一开始就是杀人犯，并不常在真理中，因为他里面没有真理。当他说谎时，他说的是他自己的话；因为他是个骗子；和它的父亲。因为我告诉你们真相，你们却不相信我。”耶穌意识到这些人陷入了可怕的境地，他的语气充满悲伤。但他的敌人听了他的话，怒火无法抑制。尽管他威严的举止和他所说的真理的巨大分量使他们无能为力，耶穌继续将他们的立场与亚伯拉罕的立场作了鲜明的对比，他们自称是亚伯拉罕的子孙：—— 2SP 357.1

“‘你的父亲亚伯拉罕很高兴看到我的日子；他看见了，就很高兴。” 犹太人听了难以置信，冷笑着说：“你还不到五十岁，见过亚伯拉罕吗？”耶穌带着崇高的尊严回答说：“我实实在在地告诉你们，还没有亚伯拉罕，就有了我。”一时之间，所有人都陷入了沉默，他们心中都明白了这句话的伟大而可怕的意义。但法利赛人很快就从他的话的影响中恢复过来，担心这对百姓产生影响，开始制造骚乱，咒骂他是亵渎者。 ‘于是他们拿起石头要打他；耶穌却隐藏起来，出了圣殿，从他们中间穿过去了。”’ 2SP 357.2

‘Ye judge after the flesh; I judge no man. And yet, if I judge, my judgment is true; for I am not alone, but I and the Father that sent me.’ Thus he declared that he was sent of God, to do his work. He had not consulted with priests nor rulers as to the course he was to pursue; for his commission was from the highest authority, even the Creator of the universe. Jesus, in his sacred office, had taught the people, had relieved suffering, had forgiven sin, and had cleansed the temple, which was his Father’s house, and driven out its desecraters from its sacred portals; he had condemned the hypocritical lives of the Pharisees, and reproved their hidden sins; and in all this he had acted under the instruction of his Heavenly Father. For this reason they hated him and sought to kill him. Jesus declared to them: “Ye are from beneath; I am from above. Ye are of this world; I am not of this world.” 2SP 355.1

“‘When ye have lifted up the Son of Man, then shall ye know that I am he, and that I do nothing of myself, but as my Father hath taught me.’ ‘And he that sent me is with me; the Father hath not left me alone; for I do always those things that please him.’ These words were spoken with thrilling power, and, for the time, closed the lips of the Pharisees, and caused many of those who listened with attentive minds to unite with Jesus, believing him to be the Son [of] God. To these believing ones he said, “If ye continue in my word, then are ye my disciples indeed. And ye shall know the truth, and the truth shall make you free.” But to the Pharisees who rejected him, and who hardened their hearts against him, he declared: “I go my way, and ye shall seek me, and shall die in your sins; whither I go, ye cannot come.” 2SP 355.2

“But the Pharisees took up his words, addressed to those who believed, and commented upon them, saying, “We be Abraham’s seed, and were never in bondage to any man; how sayest thou, Ye shall be made free?” Jesus looked upon these men,—the slaves of unbelief and bitter malice, whose thoughts were bent upon revenge,—and answered them, “Verily, verily, I say unto you, Whosoever committeth sin, is the servant of sin.” They were in the worst of bondage, ruled by the spirit of evil. Jesus declared to them that if they were the true children of Abraham, and lived in obedience to God, they would not seek to kill one who was speaking the truth that was given him of God. This was not doing the works of Abraham, whom they claimed as their father. 2SP 356.1

“Jesus, with startling emphasis, denied that the Jews were following the example of Abraham. Said he, “Ye do the deeds of your father.” The Pharisees, partly comprehending his meaning, said, “We be not born of fornication; we have one Father, even God.” But Jesus answered them: “If God were your Father, ye would love me; for I proceeded forth and came from God; neither came I of myself, but he sent me.” The Pharisees had turned from God, and refused to recognize his Son. If their minds had been open to the love of God, they would have acknowledged the Saviour who was sent to the world by him. Jesus boldly revealed their desperate condition:— 2SP 356.2

“‘Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own; for he is a liar; and the father of it. And because I tell you the truth, ye believe me not.’ These words were spoken with sorrowful pathos, as Jesus realized the terrible condition into which these men had fallen. But his enemies heard him with uncontrollable anger; although his majestic bearing, and the mighty weight of the truths he uttered, held them powerless. Jesus continued to draw the sharp contrast between their position and that of Abraham, whose children they claimed to be:— 2SP 357.1

“‘Your father Abraham rejoiced to see my day; and he saw it, and was glad.’ The Jews listened incredulously to this assertion, and said, sneeringly, “Thou art not yet fifty years old, and hast thou seen Abraham?” Jesus, with a lofty dignity that sent a thrill of conviction through their guilty souls, answered, “Verily, verily, I say unto you, Before Abraham was, I am.” For a moment, silence fell upon all the people, as the grand and awful import of these words dawned upon their minds. But the Pharisees, speedily recovering from the influence of his words, and fearing their effect upon the people, commenced to create an uproar, railing at him as a blasphemer. ‘Then took they up stones to cast at him; but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.’” 2SP 357.2

如需进一步研究，请随时联系。
WhatsApp: (+63) 961-954-0737
contact@advancedsabbathschool.org