背景故事：序言

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此系列文章的目的是为了帮助读者理解圣经中的一些主题，并为他们提供一个合理的背景。

005.5 以马内利

序心节

太初有道，道与神同在，道就是太初。（约翰福音 1：1）

"In the beginning was the Word, and the Word was with God, and the Word was God. KJV — John 1:1

"原始的东西是不可改变的，它是永恒的，唯有一个的东西，一个被理解为物质的东西，一个被理解为精神的东西，一个被理解为灵魂的东西，一个被理解为爱的东西，一个被理解为智慧的东西，一个被理解为真理的东西，一个被理解为生命的东西，一个被理解为光的东西，一个被理解为神的东西。这个东西是一个不可改变的东西，它是永恒的，它是一个不可改变的东西，它是一个不可改变的东西。这个东西是一个不可改变的东西，它是一个不可改变的东西。这个东西是一个不可改变的东西，它是一个不可改变的东西。这个东西

love of God, saying, 'Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God; therefore the world knoweth us not, because it knew him not.'" RH March 9, 1897, par. 10

10月18日 星期五

进修资料

“耶稣来与我们同住，就是向人和天使启示上帝。他是上帝的话语，是上帝的思想。在为门徒的祷告中，祂说：“我已将你的名传给他们，”“你有怜悯，有恩典，恒久忍耐，有丰盛的良善和真理，” “使你爱我的心在他们里面，我也在他们里面”。但这一启示并非只赐给祂在地上的儿女。我们这个小小的世界就是宇宙的教科书。上帝奇妙的恩典目的，救赎之爱的奥秘，是 “天使渴望探究 ”的主题，也将是他们在无尽的岁月中研究的对象。无论是被救赎的人还是未堕落的人，都会在基督的十字架上找到他们的科学和歌曲。人们将看到，耶稣脸上闪耀的光辉是舍己之爱的光辉。在髑髅地的光辉中，我们会看到，舍己之爱的律法是地上和天上的生命律法；“不求自己 ”的爱是上帝之心的源泉；在这位温顺谦卑的人身上，彰显了那住在人所不能接近之光中的主的品格。DA 19.2

“By coming to dwell with us, Jesus was to reveal God both to men and to angels. He was the Word of God,—God's thought made audible. In His prayer for His disciples He says, “I have declared unto them Thy name,”—“merciful and gracious, long-suffering, and abundant in goodness and truth,”—“that the love wherewith Thou hast loved Me may be in them, and I in them.” But not alone for His earthborn children was this revelation given. Our little world is the lesson book of the universe. God's wonderful purpose of grace, the mystery of redeeming love, is the theme into which “angels desire to look,” and it will be their study throughout endless ages. Both the redeemed and the unfallen beings will find in the cross of Christ their science and their song. It will be seen that the glory shining in the face of Jesus is the glory of self-sacrificing love. In the light from Calvary it will be seen that the law of self-renouncing love is the law of life for earth and heaven; that the love which “seeketh not her own” has its source in the heart of God; and that in the meek and lowly One is manifested the character of Him who dwelleth in the light which no man can approach unto. DA 19.2

“起初，上帝在一切造物中显现出来。是基督开天辟地。是祂的手将世界悬挂在太空中，是祂的手创造了田野的花朵。“祂的力量使群山稳固” “海是祂的，是祂造的” 诗篇 65: 6; 95: 5. 是祂让大地充满美景 让空气充满歌声 “祂在天地万物上“ ”写下父爱的信息”DA 20.1

“In the beginning, God was revealed in all the works of creation. It was Christ that spread the heavens, and laid the foundations of the earth. It was His hand that hung the worlds in space, and fashioned the flowers of the field. “His strength setteth fast the mountains.” “The sea is His, and He made it.” Psalm 65:6; 95:5. It was He that filled the earth with beauty, and the air with song. And upon all things in earth, and air, and sky, He wrote the message of the Father's love.” DA 20.1

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