神性的标志

第五课：初四年度，2026年03月05日12:00

《圣经神性的标志》主题，所有圣经研究，以及所有的研究，都是为了这个目的。

我心节：

“爱是恩慈，容忍到永远，容忍到人永远等下去，也容忍到永远。凡容忍到永远的人必成功了，那容忍到永远的人，就是成功了。”（约翰福音第7章，25，26）

“Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this?” (Jn. 1:1-14, 25, 26)

人生下来的人，注定要死。“耶穌对她说我的复活和生命是我自己的。信我的人，即使死了，也必活着。凡活着信我的人，永远不死。你信这么？”（约翰福音1章1-14，25，26）

09月05日星期五

经文千人范围

The Feeding of the Five Thousand

经文阅读：5-14，Deuteronomy 18:15-19，Matthew 14:13-21，Luke 9:10-17，Mark 6:30-44，Matthew 15:29-38，Mark 8:1-9，John 6:1-14

Read John 6:1-14. What parallels can be found here between Jesus and Moses? That is, what did Jesus do that would remind the people of the deliverance that their ancestors had received through the ministry of Moses?

“一天两天过去了，太阳出西边落下了，人还没有来，耶穌等了一等，没有吃东，也没有吃西。”（Deuteronomy 18:15-19，Matthew 14:13-21，Luke 9:10-17，Mark 6:30-44，Matthew 15:29-38，Mark 8:1-9，John 6:1-14）

He length the day was far Spent, The sun was sinking in the west, and yet the people lingered; Jesus had spoken and all forgotten food or rest. He was pure from weariness and hunger, and the disciples brought him to cease from his toil. But he could not withdraw Himself from the multitude that pressed around Him.

“三日的子民有的，有的是从很远的地方来的，有的是从北方来的，有的是从西方来的，有的是从南方来的。”（Deuteronomy 18:15-19，Matthew 14:13-21，Luke 9:10-17，Mark 6:30-44，Matthew 15:29-38，Mark 8:1-9，John 6:1-14）“耶穌对他们说我心里怎么样呢？我心里怎么样呢？我心里怎么样呢？

“法利赛人相信复活，他们不能不看到这个神迹是弥赛亚就在他们中间的证据。但他们一直反对基督的工作。从一开始，他们就恨祂，因为祂揭露了他们虚伪的伪装。祂撕开了掩盖他们道德畸形的严谨仪式的外衣。祂所教导的纯正宗教谴责了他们空洞的虔诚表白。他们渴求报复祂的尖锐斥责。他们试图激怒祂，让祂说出或做出一些让他们有机会谴责祂的言行。有几次，他们企图用石头打祂，但祂静静地退了开去，他们也就失去了对祂的注意"。DA 538.1

“伯大尼离耶路撒冷很近，拉撒路复活的消息很快就传到了城里。犹太统治者通过目击神迹的探子迅速了解了事实。犹太公会立即召开会议，决定应该采取什么行动。基督现在已经完全显明了祂对死亡和坟墓的控制。这一伟大的神迹是上帝向世人提供的最有力的证据，证明祂差遣祂的儿子来到这个世界是为了拯救他们。这是神力的彰显，足以让每一个受理性和良知控制的心灵信服。许多见证了拉撒路复活的人开始相信耶稣。但祭司们对耶稣的仇恨却更加强烈了。他们已经拒绝了所有证明耶稣神性的次要证据，而这个新的神迹更让他们怒不可遏。在光天化日之下，在众多见证人面前，死人复活了。任何诡计都无法解释这样的证据。正因为如此，祭司们的敌意更加强烈。他们比以往任何时候都更加坚决地要阻止基督的工作。DA 537.1

“Bethany was so near Jerusalem that the news of the raising of Lazarus was soon carried to the city. Through spies who had witnessed the miracle the Jewish rulers were speedily in possession of the facts. A meeting of the Sanhedrin was at once called to decide as to what should be done. Christ had now fully made manifest His control of death and the grave. That mighty miracle was the crowning evidence offered by God to men that He had sent His Son into the world for their salvation. It was a demonstration of divine power sufficient to convince every mind that was under the control of reason and enlightened conscience. Many who witnessed the resurrection of Lazarus were led to believe on Jesus. But the hatred of the priests against Him was intensified. They had rejected all lesser evidence of His divinity, and they were only enraged at this new miracle. The dead had been raised in the full light of day, and before a crowd of witnesses. No artifice could explain away such evidence. For this very reason the enmity of the priests grew deadlier. They were more than ever determined to put a stop to Christ's work. DA 537.1

“撒都该人虽然对基督不利，但并不像法利赛人那样对他充满恶意。他们的仇恨没有那么强烈。但他们现在彻底惊慌了。他们不相信死人复活。他们通过所谓的科学推论，认为让死尸复活是不可能的。但基督的几句话就推翻了他们的理论。事实证明，他们既不懂圣经，也不懂上帝的大能。他们不可能消除神迹给人们留下的印象。人怎么能离开他呢？他曾成功地夺走了坟墓中的死者。谎报流传开来，但神迹不容否认，他们不知道如何抵消神迹的影响。到目前为止，撒都该人还没有鼓励将基督处死的计划。但拉撒路复活后，他们决定只有基督死了，才能阻止他对他们无畏的谴责。DA 537.2

“The Sadducees, though not favorable to Christ, had not been so full of malignity toward Him as were the Pharisees. Their hatred had not been so bitter. But they were now thoroughly alarmed. They did not believe in a resurrection of the dead. Producing so-called science, they had reasoned that it would be an impossibility for a dead body to be brought to life. But by a few words from Christ their theory had been overthrown. They were shown to be ignorant both of the Scriptures and of the power of God. They could see no possibility of removing the impression made on the people by the miracle. How could men be turned away from Him who had prevailed to rob the grave of its dead? Lying reports were put in circulation, but the miracle could not be denied, and how to counteract its effect they knew not. Thus far the Sadducees had not encouraged the plan of putting Christ to death. But after the resurrection of Lazarus they decided that only by His death could His fearless denunciations against them be stopped. DA 537.2

“法利赛人相信复活，他们不能不看到这个神迹是弥赛亚就在他们中间的证据。但他们一直反对基督的工作。从一开始，他们就恨祂，因为祂揭露了他们虚伪的伪装。祂撕开了掩盖他们道德畸形的严谨仪式的外衣。祂所教导的纯正宗教谴责了他们空洞的虔诚表白。他们渴求报复祂的尖锐斥责。他们试图激怒祂，让祂说出或做出一些让他们有机会谴责祂的言行。有几次，他们企图用石头打祂，但祂静静地退了开去，他们也就失去了对祂的注意"。DA 538.1

“The Pharisees believed in the resurrection, and they could not but see that this miracle was an evidence that the Messiah was among them. But they had ever opposed Christ's work. From the first they had hated Him because He had exposed their hypocritical pretensions. He had torn aside the cloak of rigorous rites under which their moral deformity was hidden. The pure religion that He taught had condemned their hollow professions of piety. They thirsted to be revenged upon Him for His pointed rebukes. They had tried to provoke Him to say or do something that would give them occasion to condemn Him. Several times they had attempted to stone Him, but He had quietly withdrawn, and they had lost sight of Him.” DA 538.1

如需进一步研究，请随时联系。

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