여호와께서 들으시고 크게분노하다

1 KINGS 8:46 [46] WHEN THEY SHALL SIN AGAINST THEE, (FOR THERE IS NO MAN THAT SINNETH NOT), AND THOU ART WROTH WITH THEM, AND DEVEST THEM BEFORE THE ENEMY, AND THEY CARRY THEM AWAY CAPTIVES UNTO THE LAND OF THE ENEMY, FAR OR NEAR;

성서주간 8.8 8월 3일

기독교

"The righteous cry, and the LORD heareth, and delivereth them out of all their troubles." – Psalm 34:17

"여호와 이시여 우리가 죄범하여 주께 다시 그 얼굴 아래 있을 때에는 [전도서] 7:20 – 시편 34:17

"Our heavenly Father wants to bestow upon us the fullness of His blessing. It is our privilege to drink largely at the fountain of boundless love. When we have a Father who is willing and able to hear and to bless, we should be continually receiving the richest blessings from the richest treasury of the universe. We should be continually going to God. What can the angels of heaven think of our indifference, our coldness, our lack of faith, our forgetfulness of our Father? Our Father is continually grieved because we do not come to Him, because we do not come to Him more and more, because we do not come to Him with our requests, that our joy may be full. The angels have to bow before God; they have to be near Him; they have to minister to Him; they have to do His commandments; they have to be obedient to Him; they have to do all that they can to help us; but they are not our Father. We are the children of God, and we are to be as much more than the angels as we are more than the fallen angels. We are to be as much more than the angels as we are more than the fallen angels. We are to be as much more than the angels as we are more than the fallen angels." – Ellen G. White, Review and Herald, Feb. 1, 1892, par. 4 (RH 1892)

"하늘 우리 아버지는 우리에게 그 축복의 충만함을 베풀기 원하시며 우리는 그 무한한 사랑의 샘에 풍부하게 마시는 것이 우리의 특권이다. 우리에게 아버지 되시고 기꺼이 능히 들으시고 축복하시는 아버지가 있을 때에 우리는 계속하여 가장 풍부한 우주의 보고에서 가장 풍부한 축복을 받아야 하는 것이다. 우리는 계속하여 하나님께 나아가야 한다. 우리의 무관심, 우리의 냉담, 우리의 믿음 없음, 우리 아버지를 잊어버림에 천사들이 무엇을 생각하겠는가? 우리 아버지는 계속하여 근심하시는 것은 우리가 나아오지 않기 때문이요, 우리가 점점 더 나아오지 않기 때문이요, 우리가 점점 더 나아오지 않기 때문이요, 우리가 우리 요구를 가지고 나아오지 않기 때문이요, 우리 기쁨이 충만하게 하기 때문이요, 천사들은 하나님 앞에 엎드려야 하며; 그 곁에 있어야 하며; 그에게 수종들어야 하며; 그의 계명들을 행하여야 하며; 그에게 순종하여야 하며; 우리를 도우기 위하여 할 수 있는 모든 것을 다 하여야 하나 그들은 우리 아버지가 아니다. 우리는 하나님의 자녀들이요, 우리는 천사들보다 훨씬 더 뛰어나야 하며 우리는 천사들보다 훨씬 더 뛰어나야 하며 우리는 천사들보다 훨씬 더 뛰어나야 하며

1월 2일자 주제성구

Help from the Sanctuary
성소에서 도우심

Read Psalm 3-6, Psalm 14:7, Psalm 20:1-5, Psalm 27:4, Psalm 36:8, Psalm 46:4, Psalm 48:1-3, 9. Where does help come from in these texts?

시편 3-6, 14:7, 20:1-5, 27:4, 36:8, 46:4, 48:1-3, 9절을 읽으시오. 이 본문들에서 도움은 어디에서 옵니까?

"The same trust is breathed in the words written when, a thousand years afterward, David looked back upon the period of the rebellion of Absalom. 'Speech with great and the mighty of the earth,' he says, 'I will speak of your testimonies also before kings, and will not be ashamed.' He was sustained by the summons to intercession fight. In the darkness, the perplexity, the sorrow that encompassed him, he was able to make by that whole company of men, women, and little children, a mighty appeal to God. 'Hear the voice of the cry of my servants.' Ps. 119:46, 147, 169, 170.

"Satan's very ready to insinuate that prayer is a mere form, and that God does not hear it. Satan would fain persuade the hosts of darkness therefore, fearing that their captive might escape them, that God is a mere form, that heaven's light may not reach his soul. But if in his distress and perplexity, when surrounded by his enemies, David could be confident, as he expressed his confidence, that God would hear, persevering prayer of faith, and seeks to his deliverance, is a testimony of regard and power of God's strength. And when these angels, all powerful, clothed with the armor of God, are sent to the help of those who are heirs of salvation, how much more should we be well knowing that their battle is lost, and that one more soldier of the cross is added to the ranks of God's army." of the Times, November 18, 1886. PHAS 3:3.

"Christ is our Redeemer, our Intercessor, our Helper, our Friend. Jesus is the Author of our faith and its finisher. Jesus is the Author of our faith and its finisher. Jesus is the Author of our faith and its finisher