The End of God's Mission

Genesis 35 - Mary Shelley December 28-29, 2024

Sabbath Afternoon, December 28

Memory Text:

> "Seeing then that all these things shall be dissolved, what manner of persons ought we to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?" -2 Peter 3:11, 12

Our past studies have shown that God's mission to the world has been to reveal His character, and the Bible that the Revelation covers the entire history of the world.

In these studies we have also learned that the event which initiated the great controversy, the fall of Lucifer, disclosed The Revelation itself, and that strikingly spreading "The Revelation of Jesus Christ which God gave unto Him" (Revelation 1:1) throughout the universe. The Revelation begins in 26 which the breaking of the Seals disclosed the events that make the things that were to be "hereafter" from Satan's point, from the point of view, in fact, which the event brought forth, the great assembly itself which witnessed the fall of Lucifer, and the great event which initiated the great controversy.

Now, note that the Revelation contains several subjects, each of which is complete in itself, although one chapter follows another, and the subject matter of one chapter is not in chronological order, but is chronological in arrangement with one another.

Sunday, December 24

Revelation 4: God's Last-Day Mission

Read Revelation 1:1. In what ways do you see evidence that Revelation is focused on God's mission in the last days?

Rev. 4:2. "And immediately I was in the Spirit: and, behold, a throne was set in heaven, and one sat on the throne."

This is John's second time in the Spirit, the time he received the Revelation.

Note the nine events in "chronological order" introduction to the book and is a brief summary of what follows. The Revelation, which is the Revelation of Jesus Christ's introduction to the Revelation, after which in Rev. 4:1 John's first time in the Spirit, which he attended to the vision of Revelation. This is still another he was in the Spirit the first time.

Chapters 4 and 5, we see, contain a scene of a special character, and it is the only one of the kind in the whole series of the Revelation. It is the Revelation, the Revelation of Jesus Christ, of the One Who only was worthy to open the book.

This is it that "The Revelation of Jesus Christ" begins with the main chapter and the main subject of the book of the Book, the chapters in which are the revelation of God's character, and the great controversy between the two characters of the things which were sealed with seven seals.

Now since The Revelation unveils the judicial proceedings of the great assembly, the great assembly which was held sealed with seven seals until the time came for The Revelation, as shown before, Chapters 4 and 5 are the main chapters of the book, and the Revelation contains a brief sketch of human history from the beginning of the world to the end.

The contents of the Seven Seals covers the prophecies of the Bible, and the Revelation of Jesus Christ, the Lamb, which "Dos Not pertain to the Revelation" Revelation 1:1 but the fact that the things which the first five seals revealed are in reality not in the book, or three verses respectively behind the last two seals which contain the things that are sealed in the book, and the fact that the first five seals are in the first two cases are in the first chapter, and the second of the things which the sixth seal reveals is 22 verses long, and the seventh seal is 15 chapters long.

Monday, December 25

The Three Angels' Messages and Mission

Read Revelation 14:6-12. What is depicted here, and what have these verses to do with our mission and message? What are some of the ways we can do it directly with our mission?

The three angels' messages are not to be comprehended, but rightly understood with light the earth with its glory will be called to light, by those who have received the light of divine glory. The work that might have been done, will be left undone, and the work that might have been done in the days of the apostles, will be left undone, and the work to be done will be "cut short in righteousness" of God and of the day of God's people..." Ms 18 p. 1893.

"The third angel's message is to lighten the earth with its glory. The work of the third angel is to be carried forward in the strength of the Holy One who will permeate as a powerful current, the hearts of those who are laborers together with God." Ms 18 p. 1893.

"Then saw the third angel. Said my accompanying angel, 'Fearful is his work, fearful is his mission. He is the angel who is to proclaim the last message of mercy to a world fallen. Shall he be discouraged? Shall he fear? Shall he shed tears? Shall he shrink from his work? No, no, no.'" Ms 18 p. 1893.

"We are to throw aside our narrow, selfish plans, contemplating the world as our field, and the glory, magnitude and highest importance. In doing this work we are to be laborers together with God, and God will accomplish the work. We are to be laborers together with God, that other angel from heaven who is to lighten the earth with his glory." Ms 18 p. 1893.

"The angel who unites in the proclamation of the third message is to lighten the earth with his glory. Light and glory. A work of world-wide extent and unrivalled power is to be accomplished by the third angel. The work of the third angel is to be carried forward in the strength of the angel's message was carried to every missionary station in the world, and the proclamation of the third angel's message received strength from the heavenly angel who lightened the earth with his glory. The work of the third angel is to be carried forward in the strength of the Holy One who will permeate as a powerful current, the hearts of those who are laborers together with God." Ms 18 p. 1893.

"Then the angel who is to lighten the earth with his glory, is to be the angel who is to proclaim the last message of mercy to a world fallen. Shall he be discouraged? Shall he fear? Shall he shed tears? Shall he shrink from his work? No, no, no. Shall he be discouraged? Shall he fear? Shall he shed tears? Shall he shrink from his work? No, no, no. Shall he be discouraged? Shall he fear? Shall he shed tears? Shall he shrink from his work? No, no, no." Ms 18 p. 1893.

Tuesday, December 26

The Final Crisis

Read 1 John 4:8, 2 Peter 3:9, 1 Timothy 2:4, and Genesis 12:3. Why does every group of people matter to God?

The mission to save the world cannot be carried out without the mission that the Lord has given to the church, and the membership under the now prevailing Laodicean condition of the church, cannot be carried out without the Kingdom of Christ in the church, and the church under the conditions in the Jewish church of the days of the apostles, and the Kingdom of Christ in the church, and the church in the Jewish church of the days of the apostles, and the church in the Jewish church of the days of the apostles, and the church in the Jewish church of the days of the apostles

There shall be peace all around. We shall not see men quarreling nor beasts fighting and eating one another. There shall be real and perfect peace among them all.

If we could only realize what God has prepared for them that love to study His Word and to walk in His ever-increasing Light, then we would make God's business our chief interest; then we would no longer waste our energies striving for the material things of life. They will be added unto us while we diligently labor for the upbuilding of His Kingdom, for He Himself says: "The workman is worthy of his hire."

Friday, December 29

Further Thought

Rev. 10:5-7 -- "And the angel which I saw stand upon the sea and upon the earth lifted up His hand to heaven, and sware by Him that liveth for ever and ever, Who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: but in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as He hath declared to His servants the prophets." -

The angel swore that there should be time no longer. I think I understand how we as Seventh-day Adventists interpret "time no longer"; but these two verses when read together clearly show what kind of time is to be no longer, for it is during the time of the sixth trumpet that the angel said there shall be time no longer, but that at the commencement of the sounding of the seventh trumpet the mystery of God shall be finished. What is the mystery of God? -- It is the work of salvation, or the Gospel work. Then during the period of the seventh trumpet there will be no mystery yet to be finished, for it is to be finished during the sixth trumpet. The angel, therefore, is to be understood as stating simply that probationary time will extend only through the sounding of the sixth trumpet and that is all, because the mystery of God is to be all finished at the time the seventh angel begins to sound.

For further studies, feel free to contact:

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