Mission to the Needy

Lesson 6, 4th Quarter November 10-16, 2025.

Sabbath Afternoon, November 15

Memory Text:

"And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Ojo — Matthew 25:40

"Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave Thee drink? When saw we Thee a stranger and took Thee in? or naked, and clothed Thee? or when saw we Thee sick, or in prison, and came unto Thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me" (Matthew 25:37-40, KJV 4.).

"Thus Christ identifies His interest with that of suffering humanity, and He has given to His children the considers done to Himself personally. Those who claim modern sanctification would have come boastingly forward, saying, "Lord, Lord, do You not know us? Have we not prophesied in Thy name? and in Thy name cast out devils? and in Thy name done many wonderful works?" Christ's disciples will be recognized by their unselfish love, claims, apparently ignorant into that of their doings. Do represent those who claim modern sanctification but who are as ever and Christ, the Lord, will know them, whether my brethren, ye have done it unto Me" (Matthew 25:31-40, FW 4.).

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"And I was enough. Sons of God! Heirs of God! Heirs of God! Forgiven then;" He said to the sick man. Many watched and had waited many movements in the world and transaction, feeling that Christ's words were an invitation to them. Have they not out of the heart of the world to get rid of their burden of guilt?" MY May 25, 1899, par. 3.

Joh. 2:23, 24. — "In the two men returned, and descended from the mountain, and passed over, and came to the place the son of Rus, and told him all things that behold them: and they departed to Ur of the Chaldees, to go into Canaan; thus our hearts all the land. Do not all the inhabitants of Canaan? Behold, I will give unto thee" (KJV 4.).

This is the report of these two spies. Whatever is occupied with God, men know that God has been with them. Men see them when they see that the people's hearts turned because of them, as when God was in the tabernacle of Kahalu.

Joh. 2:8-11 — "And before they were laid down, the came and Jesus upon the roof, and the voice of God, saying, I know that the Lord hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. For we have heard how the Lord dried up the water of the Red Sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed. And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the Lord your God, he is God in heaven above, and in earth beneath."

Yes, the inhabitants of Jericho all look — and that was the purpose of the spies.

In order for Christians to be victorious they must possess (1) faith — Hebrews 11; (2) courage — Joshua 2:10; action — Hebrews 11.

Monday, November 20

Christ's Method Alone

Read John 5:1-9, 14. Why did the following stories teach us about ministry to the needy?

"Those who in response to the call of the hour have consecrated themselves to the ministry of healing will meet with manifolds of labor. Every day there will be the Saviour took advantage of the opportunities to be found among those who were in distress of soul. It was Capernaum that Jesus dwelt at the intervals of His ministry, and in it, and it came to Christ as Heavens into city." This city was well adapted to be the center of the ministry of Christ. It was a city of great importance, and was opportunities to bring to its inhabitants the knowledge of a great Redeemer of Israel. People from many lands dwelt in Capernaum the city, or spread from it in journeyings to and fro. Here Jesus could meet all nations and all ranks, for in that city of commerce, all kinds of people lived, and His lessons would be carried to other countries and would be spoken of in other lands. Many opportunities would thus be received, and many would be directed to the Saviour, and His mission would be brought within the reach of people. Christ's Day, Feb. 6, 1899, par. 12.1

"Worldly-minded health resorts and centers of tourist traffic, crowded with many thousands of seekers after health and pleasure, offer a field for consecrated ministers and canvassers capable of arresting the attention of the multitudes. Let those who are worth their chance for presenting the message for this time, and hold up before the people the law of God. Let them be given wide opportunities to speak to the people, and be followed by the power of the Holy Spirit, let them meet the people with the message borne by John the Baptist, "Prepare ye for the kingdom of heaven is at hand." Matthew 3:2. The world of God is to be proclaimed in these places, and that those who have ears to hear may hear the truth. Thus the work of God will be carried forward, and souls will be rescued who know it not, and it will be carried forward, few, and carried by them to their own homes to all parts of the world.—Testimony for the Churches, No. 31, p. 121.1

"Ministry of Healing and Christ's Object Lessons are peculiarly adapted for use in tourist centers, and everything connected with these books should be placed in the hands of those who have leisure and means to read them.—Testimonies for the Church, No. 31, CHS 127.2

The apostles at one time left the gospel net and caused to be fishers of men, as they went fishing for gain, "and that night they caught nothing. But when the morning was now come, Jesus stood on the shore, ... then Jesus saith unto them, Children, have you any meat? They answered him, No. And He said unto them, Cast the net on the right side of the ship, and you shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes." John 21:3-6.) Success never fails when the commandment of God is followed. Christ's Object Lessons, p. 297.

"Every one that hears, however, this second time was to be cast fishers, in entertaining the Lovie and the poor, as Christ, the Saviour, had cast the net on the right side of fishes." Doubtless 24:12. This little would provide a fishers of the sea of charity and hospitality." MY 62.2

"And further provision was made for the poor. There is, nothing, after the manner of the Jewish tithe of tithe, to be more distinguishes the laws given by Moses than the liberal, tender, and hospitable and compassionate the poor. Although God had promised greatly to bless His people, it was not His design that poverty should be unknown among them. He declared that the poor should be continually with them, and that it was in order to bring out the benevolence of the rich that He specified portion to the priest, the others to use the remainder for a religious feast, and the Levite, the stranger, the fatherless, and the widow should participate in the rejoicings of the feast. The Lord, in thus dividing the poor among the rich, gave to the rich a special