그리스도와 대한 최고의 증상 설교

제 1 부 / 요한복음 1 장 29 절 / 요한 1 서 3 장 5 절

CHRIST OF LOVING HEART PREACHING 1 PART THE 1
JOHN 1 CHAPTER 29 SECTION / 1 JOHN 3 CHAPTER 5 SECTION

Sabbath Afternoon, September 7
안식일 오후, 9 월 7 일

Memory Text 기억 본문

And, yet moreover, behold, the same things unto them, forbearing threatening: knowing that your Master doth so is heaven; seeks to bless respect of persons with him." KJV — Ephesians 6:9

"And, yet moreover, behold, the same things unto them, forbearing threatening: knowing that your Master doth so is heaven; seeks to bless respect of persons with him." KJV — Ephesians 6:9

When The presidents and princes sought to find occasion against Daniel concerning the kingdom, they could find none against him, because he was faithful, neither was there any error found in him. Daniel 6:4. Satan's Satan's Satan's

Slavery in Paul's Day
바울 시대의 노예 제도

Read through the counsel to slaves and slave owners in the following passages: Eph. 6:5-9; Col. 3:22-4:1; 1 Tim. 7:20-24; 1 Tim. 6:1-2; Phm. 2:8-20. How would you summarize this counsel?

다음 구절에서 노예와 주인에 대한 조언을 읽어 보세요: 에베소서 6:5-9; 골로새서 3:22-4:1; 디모데전서 7:20-24; 디모데전서 6:1-2; 빌레몬서 2:8-20. 이 조언을 어떻게 요약하시겠습니까?

Paul's letter to Philemon is the most reflective of the gospel upon the relation between master and servant. Slavery was a fact of life in the Roman Empire and was practiced in the Mediterranean world and in the Jewish house of the churches for which Paul addressed. In the cities, where most of the population was concentrated, free populations, laws of terrible severity were regarded as necessary to control the slaves, who were treated as property. Slaves were considered the property of their owners, of every nation, and of every accomplishment. With full power over life and death, and with no legal rights of beings, he could inflict upon them any suffering he desired, and could even put them to death without any formal trial or sentence. Slaves were at the mercy of the offender might be intentionally cruelty, or simply the result of a fit of anger. Slaves were considered property, not persons.

"빌레몬에게 보내는 편지는 주인과 종의 관계에 복음을 가장 잘 반영한 것입니다. 노예 제도는 로마 제국의 현실이었고 지중해 세계와 바울이 편지를 보낸 교회의 유대인 가정에서 실천되었습니다. 인구가 집중되어 있는 도시에서는 자유로운 인구, 노예를 통제하기 위해 필요한 것으로 간주되는 무시무시한 법률이 있었는데, 노예는 재산으로 취급되었습니다. 노예는 모든 국가, 모든 업적의 소유자의 재산으로 간주되었습니다. 생사 여탈권을 가지고 있고 법적 권리가 없는 그들에게 그는 원하는 모든 고통을 가할 수 있고 심지어 정식 재판이나 선고 없이 그들을 죽일 수도 있었다. 노예는 가해자의 자비에 있었고, 의도적인 잔인함이거나 단순히 분노의 발작의 결과일 수도 있었다. 노예는 사람이 아니라 재산으로 간주되었다.

Christianity makes a strong bond of union between master and slave, by the common ties, the gospel interest and the degraded sinner who has found in Christ a Redeemer, and the Lord who has bought the slave, blessed, quickened by the same Spirit, and they are made one in Christ Jesus. (1 Cor. 12:13)

"기독교는 주인과 노예 사이에 공통 유대, 복음의 이익, 그리스도 안에서 구세주를 발견한 타락한 죄인, 노예를 사신 주님, 동일한 성령에 의해 축복받고 활기를 되찾은 그들 사이에 강력한 유대를 만듭니다. 그들은 그리스도 예수 안에서 하나가 됩니다." (고린도전서 12:13)

Slaves of Christ
그리스도의 종

What does Paul require of Christian slaves in the detailed instructions in Eph. 6:5-8?

에베소서 6:5-8에서 바울은 기독교 노예에게 무엇을 요구하는가?

"The law of Jehovah is exceedingly broad, pure, . . . plainly to be understood by all who will. The law of God can be violated in even the thoughts and feelings and motives, as well as in the outward act. The law of God bears God's supreme will; not in every detail, but in principle. Its precepts are as broad as the universe, and are the expression of the character of Jehovah. The law of God is the transcript of the divine character, and is the foundation of his government in heaven and on earth. The great principles of the law are love to God and love to our fellow-beings. The Ten Commandments are the outlines of the character of God, and they are to be the standard of character in the family, in the church, in the world, in the whole universe, so far as intelligences are concerned. . . . Christ came to exalt the law and make it honorable. . . . Christ's life was a life of obedience to the law. . . . He was a transcript of the law, and he made it honorable. . . . Satan's work is to convince men that God's law is unjust, that it is a yoke of bondage, that it is not possible for them to keep it, that they need not expect to be saved by obedience to it. . . . Satan's work is to deceive men, to make them believe that God's law is unjust, that it is a yoke of bondage, that it is not possible for them to keep it, that they need not expect to be saved by obedience to it. . . . Satan's work is to deceive men, to make them believe that God's law is not in force, that they need not be obedient to it, that they may do as they please, and God will not visit them with his displeasure

로 데려가실 수 없습니다. 그러나 그분은 자비로운 하나님이 하실 수 있는 최선의 일을 그에게 행하십니다. 주인이 마지막 일곱 재앙을 견디고 두 번째 부활로 올라와 가장 끔찍한 두 번째 죽음을 겪어야하는 동안 그는 마치 없었던 것처럼 그를 허용합니다. 그러면 하나님의 공의가 만족될 것입니다. EW 276.1

Page 276: Slaves and Master.—According to Revelation 6:15, 16 there will be slavery at the second advent of Christ. Here we find the words “every bondman, and every free man.” The statement by Ellen White under discussion indicates that she was shown in vision the slave and the slave master at the second advent of Christ. In this she is in perfect accord with the Bible. Both John and Mrs. White were shown conditions that would exist at the second coming of our Lord. While it is true that Negro slaves in the United States were freed by the Emancipation Proclamation, which went into effect six years after the statement under discussion was penned, the message is not made invalid, for even today there are millions of men and women in actual or virtual slavery in different parts of the world. It is not possible to pass judgment on a prophecy of the future until we have reached the time for the fulfillment of that prophecy. EW 304.3

276페이지: 노예와 주인 - 요한계시록 6:15, 16에 따르면 그리스도의 재림 때 노예 제도가 있을 것입니다. 여기서 우리는 "모든 종과 모든 자유인"이라는 단어를 발견합니다. 논의 중인 엘렌 화잇의 진술은 그녀가 그리스도의 재림 때 노예와 노예 주인을 환상으로 보았다는 것을 나타냅니다. 이 점에서 그녀는 성서와 완벽하게 일치합니다. 요한과 화잇 부인 모두 우리 주님의 재림 때 존재할 조건을 보여 받았습니다. 논의 중인 성명서가 작성된 지 6년 후에 발효된 노예 해방 선언으로 미국의 흑인 노예들이 해방된 것은 사실이지만, 오늘날에도 전 세계 여러 지역에서 수백만 명의 남성과 여성이 실제 또는 가상 노예 상태에 있기 때문에 그 메시지가 무효화되지는 않습니다. 미래에 대한 예언은 그 예언이 성취될 때가 되기 전까지는 그 예언에 대해 판단할 수 없습니다. EW 304.3

추가 연구가 필요하면 언제든지 문의하세요:

Whatsapp: (+63)961-954-0737
contact@advancedsabbathschool.org