Living Water

Lesson 5, Self-Quizzed August 29-30, 2025

Sabbath Afternoon, August 29

Memory Text:

"Give me that water, that I may not thirst, neither come hither to draw. The woman saith unto him, Sir, I perceive that thou art a prophet. Our fathers worshipped in this mountain; and ye say that in Jerusalem is the place where men ought to worship. Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth. And the woman saith unto him, I know that Messiah cometh, which is called Christ: when he cometh, he will tell us all things. Jesus saith unto her, I that speak unto thee am he. And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? The woman then left her water pot, and went her way into the city, and saith to the men, Come, see a man, which told me all things that ever I did: is this the Christ? Then they went out of the city, and came unto him. In the mean while his disciples prayed him, saying, Master, eat. But he said unto them, I have meat to eat that ye know not of. Therefore said the disciples one to another, Hath any man brought him ought to eat? Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. Say not ye, There are yet four months, and then cometh the harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both the sower and the reaper may rejoice together. And herein is that saying true, One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all things that ever I did. So when the Samaritans came unto him, they besought him that he would tarry with them: and he abode there two days. And many more believed because of his own word; And said unto the woman, Now believe we, not because of thy saying: for we have heard him himself, and know that this is indeed the Christ, the Saviour of the world. Now after the two days he departed thence, and went into Galilee. For Jesus himself testified, that a prophet hath no honour in his own country. Then when he came into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast. So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son lay sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And as he was now going down, his servants met him, and told him, saying, Your son lives. Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday the seventh hour the fever left him. So the father knew that it was the same hour, in which Jesus said unto him, Your son lives: and himself believed, and his house. This is the second miracle that Jesus did, when he had come out of Judaea into Galilee."

Tuesday, August 26

"Awake, O Sleeper"

Read Ephesians 5:11-14. What powerful warning is Paul giving here and how does this apply to our present-day situation?

Sin AND "Christ, Christ, the light is come, and the glory of the Lord is risen upon us."

Isaiah, Early Latin version. Quoted in Ephesians 5:14 (Latin Vulgate)

Sin and light, always there reflects. It consumes all the attention of the sinner, who is so preoccupied with his sinful substance, that he never sees the Christ who could not reflect any light whatever. The sinner is now with his back to the light, and he sees only his own shadow and clean up, put away our black, filthy garments – take our sins away, and we will be in the light, and see the glorious appearance of the Saviour. Our sins have caused the sorrow and indifference must be abandoned and thinking about the Saviour must take the place of sin.

"Christ's knowledge of God and Christ is positively essential to salvation. We have no time to lose in which to make up for more of the weakness and sadness of the Christian. We need to be ever learning from Christ, the great Teacher, the Author of our faith. We need to be ever learning from Christ, the great Teacher, the Author of our faith. We need to be ever learning from Christ, the great Teacher, the Author of our faith

make religion attractive, and win souls to Christ." ST March 5, 1885, par. 11

Friday, August 25

Further Thought

Deut. 30:15, 19 – "See, I have set before thee this day life and good, and death and evil:... I call Heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live."

If we fail to profit by what God tells us we shall fail as badly as, if not worse, as any who have failed before us. I think some of you who have had personal contact with God, know these things through experiences of your own. Doubtless you have found that you cannot long prevent explosion while keeping fire and gunpowder in the same room; that you cannot serve the Devil and yet have peace and security...

Only God knows the future, and we should place our hopes and ambitions in His mighty hand. Then, and then only, will we come to the "top." And if we are tempted to say we will or will not do this or that, then let us remember Jonah: He said he would not bear a message to Nineveh, and straightway took a boat for Tarshish. But the boatmen threw him overboard and the great fish picked him up and brought him right back to the place whence he was trying to run away.

Nebuchadnezzar, king of Babylon, thought to perpetuate his kingdom by ordering all his subjects to bow down to his golden image. The three Hebrews, though, defied his purpose and changed the course of history. The men who threw the Hebrews into the fiery furnace were themselves burned to death, but not a hair of the Hebrews' heads was singed all the time they remained inside the fiery furnace. Let us with the Psalmist lift up our voices and say:

Psalms 8:1-6 – "O Lord our Lord, how excellent is Thy name in all the earth! Who hast set Thy glory above the heavens. Out of the mouth of babes and sucklings hast Thou ordained strength because of thine enemies, that Thou mightest still the enemy and the avenger. When I consider Thy heavens, the work of Thy fingers, the moon and the stars, which Thou hast ordained; What is man, that Thou art mindful of him? and the Son of man, that Thou visitest Him? For Thou hast made Him a little lower than the angels, and hast crowned Him with glory and honour. Thou madest Him to have dominion over the works of Thy hands; Thou hast put all things under His feet."

For further studies, feel free to contact:

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