Worshiping the Creator

Lesson 5, Sun, Quarter, May 1-7, 2021

Sabbath Afternoon - May 6

Memory Text:

"Worship him who made heaven, and earth, and the sea, and the fountains of waters. And there followed another, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: and the smoke of their torment ascendeth up for ever and ever: and they have no rest day and night, who worship the beast and his image, and whosoever receiveth the mark of his name." Revelation 14:6-11, NKJV.

The great phrase had laid the foundations of the world. He had dressed the whole world in the garb of beauty and had filled it with things useful to man. He had created all things for the benefit and use of the one. In his days the great work of creation had been accomplished. God had spoken, and it had been done. He had spoken, and it had stood. And God had rested from all his work, and had sanctified it because that in it he had rested from all his work which God had created and made. The Sabbath was the last work of creation. It was the last work of God, perfect, worthy of its divine Author, and He rested, not as one worn out, but as satisfied with the work of his hands. He rested that all the generations and nationalities of his glory, PP 43.2.

Sunday - May 7

A Companion in Tribulation

Read Revelation 1:9. See also Matthew 13:21, Acts 14:22, Romans 5:3, 12:12, 2 Corinthians 1:4, 7:4, and also make a Bible study in the Sabbath School.

"This being witness greatly disturbed those who had rejected Jesus. Kings and rulers could not bear to hear the testimony of John. Many of the priests, Pharisees, and scribes, the traditionists, had rejected the testimony of resurrection, kindled their furious jealousy. They saw John the Baptist, honored and beloved by the people, and Christ Jesus as the external Word, giving to him a power and authority which they had not received. They had rejected the testimony of John, and had been greatly troubled and nonplussed by his sign. No wonder Jesus spoke to the people concerning John, and asked them if they had not been most severe of all proclaimers. He was aquainted with the sorrows and afflictions of the people. He was a companion and fellow-sufferer, and yet a companion in tribulation, and a fellow-sufferer in the kingdom and patience of Christ, who had called Patmos, "the island that is called by the testimony of Jesus Christ." RH May 16, 1899, par. 10.

"Christ's apostle Nathanael was exiled, that his testimony might be silenced. Nathanael had been long upon on the side of the Lord. He was a companion in tribulation, he was ridiculed by Christ, whom he had not seen when he was under the fig tree. He was a fellow-sufferer in the kingdom and patience of Christ, who was with him when he was under the fig tree. Christ said, I am Alpha and Omega, the first and the last. I am he which liveth, and was dead; and, behold, I am alive forevermore." RH May 16, 1899, par. 9

"Christ's apostle John was exiled, that his testimony, on the lonely island, he gave him a view of the glorious scenes of the eternal city. Christ said, "I John, who also am your brother, and your companion in tribulation, and your fellow-sufferer in the kingdom and patience of Christ, was in the Spirit, the seventh day, and I heard behind me a great voice, saying, I am Alpha and Omega, the first and the last: and what thou seest, write in a book, and send it unto the seven churches which are in Asia." RH May 16, 1899, par. 11

"The earth, now belong without its rightful sovereign, is affected with terrible curse. Satan claims the earth as his province as is wed to his strength the least thickness of the earth's crust. Earthquakes, floods, and all the elements of nature are subject to his control, and when an immense heat whenever there is a density of atmosphere, and the elements of nature are in a state of violent confusion opposite to the laws of God, and the elements of these fluctuating, uncomfortable atmospheric elements are subject to the control of the prince of the power of the curses which followed man's unlawful desire to be independent of God, and to be his own commander.

"This advance development of Satan's throne, with the resultant uncomfortable conditions on the earth, is the work of Satan. Satan is the author of all the curses, sorrows, and calamities, that afflict humanity.

Inspiration declares that the last cross-wrought in the kingdom of Satan's power, and the last curse which is to be succeeded by the glorious reign of the Prince of Peace, and the Lord God Omnipotent, Creator of all things, the Holy One, the Lord of Sabbath, the Lord of the Sabbath, the Lord of the Sabbath, the Lord of the

wonderful subjects puts to the tax the highest powers of the mind, and then there is an infinity beyond which can not be exhausted. The oftener the mind is called to this study, the stronger and clearer it will become. In the daily life will be revealed the mysteries of godliness, which may be experienced, but can not be explained. Throughout the ceaseless ages of eternity the redeemed will study these subjects, ever gaining from them a deeper and clearer knowledge of God and of Christ. ST April 26, 1905, par. 1

"What opposites meet and are revealed in the person of Christ! The mighty God, yet a helpless child! The Creator of all the world, yet, in a world of His creating, often hungry and weary, and without a place to lay His head! The Son of Man, yet infinitely higher than the angels! Equal with the Father, yet His divinity clothed with humanity, standing at the head of the fallen race, that human beings might be placed on vantage-ground! Possessing eternal riches, yet living the life of a poor man! One with the Father in dignity and power, yet in His humanity tempted in all points like as we are tempted! In the very moment of His dying agony on the cross, a Conqueror, answering the request of the repentant sinner to be remembered by Him when He came into His kingdom, with the words, "Verily I say unto thee today, Thou shalt be with Me in Paradise." ST April 26, 1905, par. 2

"Christ was God manifest in the flesh. In Him divinity and humanity were united. In Him dwelt all the fulness of the Godhead bodily. He lived in this world a perfect life, revealing the character to which, through divine grace, man may attain. In His life He left an example that every true Christian must follow. No falsehood ever fell from His lips. Never did He do a dishonest act. He stood forth in unsullied purity and goodness, revealing what man must be before he can enter the holy city." ST April 26, 1905, par. 3

Friday – May 12

Further Thought

As the prophetic period ended in 1844, the "Most Holy" place in the heavenly Sanctuary was opened, into which Christ entered. If this incident marked the beginning of the atonement, there would have been no better, or more opportune time for a call from heaven than at the end of the great prophetic period; the day of atonement being the most solemn time for the church. Seventh-day Adventists were called out by a prophet, and are practically the only people who believe in the 2300 days. We are the only people who have proclaimed it since 1844, and are now in the atonement, or the time of the judgment. The text for this is here quoted: "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters." Revelation 14:6, 7. Seventh-day Adventists only can fulfill the type, for just at this time they were called by a prophet of God, to organize as a denomination, and to proclaim the glad news: "This gospel in all the world in this generation."

For further studies, feel free to contact:

Whatsapp: (+63)961-954-0737
contact@advancedsabbathschool.org