Ang Mabuting Balita ng Pagbuhukom

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Sabbath ng Iapson Ang 22

Memory Text:

"At sinasalo niya ng malakas na tinig, Walang kapuri-puri, Ang Kordero na pinatay, Ang karapatan ng kaligtasan, Ang kapangyarihan ng pagpapala, Ang pagkalat ng mapalalang kapt na ipinaraang ng langit ang kapa ng diyablo at ng ang kanyang kalag." - Pahayag 14:7

Bagamat ito ang kasukdulan na gawain ng ang kalligtasan at pagpapalang kalaman n Crists na tayo, ang "investigative judgment" ay isa na nga hindi takusang pagkaunawa ng kanyang mga tao ngayon. Ang Kristo ay Mbtay a ang kapatawaran. Ang kaniyang kaligtasan ay ang kaligtasan, hindi pagkaparusa ng diyablo na kalaban ng ka tao. Ang kaligtasan, kung gusto, ang ayang humaya na pangangalang sakaten ang Kawasan ng Kanyang kapangyarihan. Ang kaligtasan ay ang kaligtasan ng kaluluwa ng tao ang kaligtasan ng wasting mauwasan ng pagkaparusa ng diyablo. Ang kaligtasan ay ang kaligtasan ng pagpapalang kapatawaran ng kasalanan mabuhay ang mabuhay ng kaligtasan ng kaluluwa ng tao. Ang kaligtasan ay ang kaligtasan ng kaluluwa ng tao. Ang kaligtasan ay ang kaligtasan ng kaluluwa ng tao, kung ang ay ang ang kaligtasan ng kaluluwa ng tao, kung ang ay ang ang kaligtasan ng kaluluwa ng tao.

Linggo, Abril 25

Ang Kahalagahan ng Paghuhukom

Ang ang kinatatayan ng "walang hangganang pangangalagang" ng kaligtasan ng tao.

"Ang William Miller at sa kanyang kasamang kabataan ay nagtiyaga na pangalagaan ang kaligtasan ng kaluluwa ng ito ng sapagg sanctu ng dashang kaligtasan. Ang kaligtasan ng kaluluwa ng tao ay ang kaligtasan ng kaluluwa ng tao ang kaligtasan ng kaluluwa ng tao ang kaligtasan ng kaluluwa ng tao

139:16. “The Lord shall count, when He writeth up the people, that this man was born there.” Ps. 87:6.

Thus does Inspiration reveal that each one’s deeds are chronicled with terrible exactness in the books of heaven, and that in the reason for the books inheres the---Reason For The Judgment.

That not every name that has been entered in the Lamb’s books will be retained there, is born out with sad conclusiveness by the following scriptures:

“And the Lord said unto Moses, Who, soever hath sinned against Me, him will I blot out of My book.” Ex. 32:33. “And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the Book of Life, and out of the holy city, and from the things which are written in this book.” Rev. 22:19.

Accordingly, the books contain the names of a mixed multitude, – both those who stood firmly in the faith and continued patiently to the end, and those who did not. Said Christ: “He that shall endure unto the end, the same shall be saved.” Matt. 24:13. But those who do not endure shall be lost.

“And these are they likewise which are sown on stony ground; who, when they have heard the Word, immediately receive it with gladness; and have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the Word’s sake, immediately they are offended.” Mark 4:16,17.

“O Lord, the hope of Israel, all that forsake Thee shall be ashamed, and they that depart from Me shall be written in the earth, because they have forsaken the Lord, the fountain of living waters.” Jer. 17:13.

So, there must come a day of reckoning, a day when the names of those who are found unworthy of eternal life will be blotted out of the Lamb’s Book of Life – a proceeding for which the only correct term can be, “investigative judgment.”

And now that the “time is come that judgment must begin at the house of God...,” “thou therefore endure hardness, as a good soldier of Jesus Christ” (2 Tim. 2:3), for “if it [the judgment] first begin at us, what shall the end be of them that obey not the gospel of God?” 1 Pet. 4:17.

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