Rewards of Faithfulness

Lesson 13, 1st Quarter March 14-34, 2015

Sabbath Afternoon - March 18

Memory Text:

"His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of the lord." KJV – Matthew 25:21

"God's an economist of time. He measures our faithfulness by what we do in the last hour of our life. Jesus said, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord." Matthew 25:21. Jesus said, "Behold, I come quickly; hold that fast which thou hast, that no man take thy crown." Revelation 3:11. John 5:14, "Behold, thou art made whole: sin no more, lest a worse thing come unto thee." Christ is coming to the saints in the redeemed, the saints in the redeemed are the ones who are ready for the coming of the Lord. Christ is coming to the saints in the redeemed, the saints in the redeemed are the ones who are ready for the coming of the Lord. Christ is coming to the saints in the redeemed, the saints in the redeemed are the ones who are ready for the coming of the Lord. Our reward for working with Christ is in the greater power and deeper knowledge of working with him in the world to come." DG, 364.4

Sunday - March 19

Reward of Faithfulness

Read Hebrews 11:6. What should this verse mean to us? How should we respond to what it says? Also read Deuteronomy 28:1, 2; Matthew 25:21; Luke 19:17. What do all these texts teach us?

"God's an economist of time. He measures our faithfulness by what we do in the last hour of our life. Jesus said, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord." Matthew 25:21. Jesus said, "Behold, I come quickly; hold that fast which thou hast, that no man take thy crown." Revelation 3:11. John 5:14, "Behold, thou art made whole: sin no more, lest a worse thing come unto thee." Christ is coming to the saints in the redeemed, the saints in the redeemed are the ones who are ready for the coming of the Lord. Christ is coming to the saints in the redeemed, the saints in the redeemed are the ones who are ready for the coming of the Lord. Christ is coming to the saints in the redeemed, the saints in the redeemed are the ones who are ready for the coming of the Lord. Our reward for working with Christ is in the greater power and deeper knowledge of working with him in the world to come." DG, 364.4

Monday - March 19

Everlasting Life

Read Romans 6:23 and John 3:16. What options are presented to us?

"The wages of sin is death; but the gift of God is eternal life through Christ our Lord." Romans 6:23, KJV. Bible. "John 3:16 In the inheritance of the righteous, death is the portion of the wicked. Death is the wages of sin. Life is the gift of God. Read this day the great promises of the Bible. Deuteronomy 30:15. The death referred to in these scriptures is the death that is inflicted as the result of sin. Christ's sacrifice has made it possible for us to escape the second death" that is planned in contrast with everlasting life." GC 544.1

If we fail to profit by what God tells us we shall be ashamed. We shall be ashamed of our ignorance. We think some of you who have had personal contact with God, who have had your souls stirred by the power of God, who have had your souls stirred by the power of God, who have had your souls stirred by the power of

Christians?

If our hearts are set on wealth, if our love of money becomes greater than our love to help set up the Kingdom, then there is no hope. Such shall find themselves magnetically drawn down into Babylon. We must remember that the love of money is the root of all evil; that it is easier for a camel to go through the needle's eye than for a rich man to enter into the Kingdom. But, sad to say, in spite of this solemn warning, we see even the most informed in the things of God fall victims to such filthy lucre.

If we have the dollar when we need it, also are certain from day to day of our clothing, food, and a bed to sleep in, we should feel rich. We should feel as if we had a million dollars in the bank. Yes, if we seek first the kingdom of God and His righteousness and mind the Lord's business, being slothful in nothing and conscientious in everything, then we shall have all these added unto us (Matt. 6:31-33).

Friday – March 24

Further Study

The "certain nobleman" in this parable [Luke 19:12-27] is Christ, Himself, Who, soon after His resurrection, departed to the heaven of heavens, "the far country," to be crowned King of kings and Lord of lords. His ten servants, who are to occupy till His coming, represent, manifestly, the ministry at the closing of the gospel dispensation. And His citizens, accordingly, represent the laity – the subjects of His kingdom. Together, then, His servants and His citizens make up His entire kingdom – church.

As they "sent a message after Him, saying, We will not have this man to reign over us," the only conclusion admissible is that shortly before His return, Christ shall inform His "citizens" that He is taking "the reins in His own hands" to set up His kingdom, and that they, upon hearing the announcement, shall refuse to submit themselves to the one through whom He is to rule.

Observe that in the message which they "sent after Him," his servants did not say, "We will not have You to reign over us," but rather, "we will not have this man to reign over us." What they objected to was Christ's reigning over them through someone else. Clearly, then, before He is coronated, and prior to His return to reckon with His servants, He appoints a "man" to reign over them in His stead. Whereupon they say to Him, by their attitude and stand toward His message, "We will not have this man to reign over us."

Thus when Christ returns and reckons with His servants, He rewards the faithful ones in proportion as they have increased the principal with which they started, but condemns those who have had no burden to work for souls and to advance His kingdom, and who have been content to let Him do without their services. For this unfaithfulness, He takes from them the "pound," (light of truth), with which He had entrusted them, showing thereby that all are to be held responsible "for every ray of light," for every lost moment, for every neglected opportunity. And those who will not have Him thus reign over them, shall, at His return, be slain before Him as were those who rebelled against God's government in olden times.

For further studies, feel free to contact:

Whatsapp: (+63)961-954-0737
contact@threeangelsherald.org