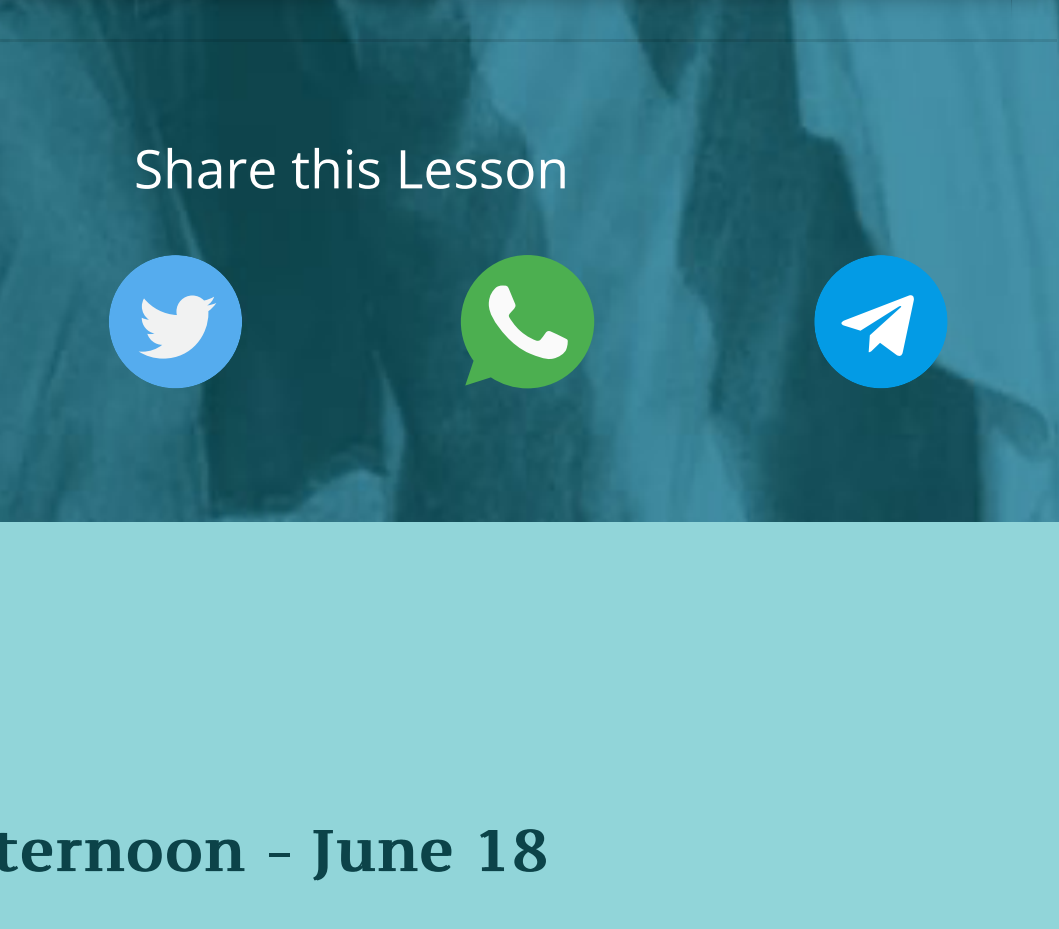




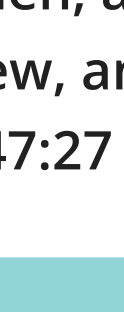
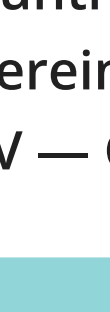
Switch Language ▾

# Israel in Egypt

Lesson 13, 2nd Quarter June 18 – 24, 2022



Share this Lesson



## Sabbath Afternoon - June 18

### Memory Text:

“And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.”  
KJV — Genesis 47:27

“Jacob and his sons, with their families and numerous attendants, were soon on their way to Egypt. With gladness of heart they pursued their journey, and when they came to Beersheba the aged patriarch offered grateful sacrifices, and entreated the Lord to grant them an assurance that he would go with them. In a vision of the night the divine words came to Jacob: ‘Fear not to go down into Egypt, for I will there make of thee a great nation. I will go down with thee into Egypt, and I will also surely bring thee up again; and Joseph shall put his hand upon thine eyes.’” ST February 5, 1880, par. 2

### Sunday - June 19

## Jacob goes to Joseph

Genesis 46

What is the significance of Jacob’s departure from Canaan?

“And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I. And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation: I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.” KJV — Genesis 46:2-4

“The meeting of Joseph and his father was very affective. Joseph left his chariot, and ran to meet his father on foot, and embraced him, and they wept over each other. ‘And Israel said unto Joseph, Now let me die since I have seen thy face, because thou art yet alive.’” ST February 5, 1880, par. 3

### Monday - June 20

## Jacob settles in Egypt

Genesis 47

What spiritual truths and principles can we find in this account?

“Not long after their arrival in Egypt, Joseph brought his father also to be presented to Pharaoh. The patriarch was unawed by the pomp of royalty, and the magnificence surrounding him. Amid the sublime scenes of nature he had communed with a mightier monarch; and now, in conscious superiority, he raised his hands and blessed Pharaoh. The king struck by his venerable appearance, inquired, ‘How old art thou?’ Jacob answered, ‘The days of the years of my pilgrimage are an hundred and thirty years. Few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.’” Jacob had seen much trouble and suffered much perplexity. The jealousy of his wives had brought a long train of evils, and the sinful course of some of his children had made the father’s life very bitter. But his last years were more peaceful. His sons had turned from their evil ways, Joseph had been restored to him, and, surrounded by every comfort which the prime minister of Egypt could bestow, and in the society of his children, he passed down gently and calmly toward the grave.” ST February 5, 1880, par. 5

### Tuesday - June 21

## Jacob blesses Joseph’s sons

Genesis 48

Why did Jacob bless Joseph’s two sons here, and not his other grandsons?

“By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.” KJV — Hebrews 11:21

When Jacob was old, he called his household, and said: “Gather yourselves together, that I may tell you that which shall befall you in the last days.” And when Joseph brought his two sons, Jacob laid his right hand on the younger rather than on the first born, declaring that the younger shall be greater than the older. (Gen. 49:1; 48: 11 through 19.)

Those entitled to the priesthood were the first born of all the tribes of Israel. But as they proved unfaithful to their trust, the Lord instead chose the tribe of Levi for that service. All the earlier born in the Exodus movement, except Joshua and Caleb, lost out in the wilderness, because they failed to believe and trust in God as they were taught to do by Moses.

“Said Jacob, ‘Thy two sons, Ephraim, and Manasseh, which were born unto thee in the land of Egypt, before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.’ They were to be adopted as his own, and to become the heads of separate tribes. Thus one of the birthright privileges, which Reuben had forfeited, was to fall to Joseph—a double portion in Israel.” PP 234.3

### Wednesday - June 22

## Jacob blesses his sons

Genesis 49:1-28

What is the spiritual significance of Jacob’s blessing on his sons?

“Jacob was an affectionate father. He had no resentful feelings toward his sorrowing children. He had forgiven them. He loved them to the last. But God, by the spirit of prophecy, elevated the mind of Jacob above his natural feelings. In his last hours, angels were all around him, and the power of God rested upon him. His paternal feelings would have led him to utter, in his dying testimony, only expressions of love and tenderness. But under the influence of inspiration he uttered truth, although painful.” ST February 5, 1880, par. 10

What prophecy is given in Genesis 49:8-12, and why is it important?

“The dying words of Jacob filled them with hope: ‘scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come.’” Genesis 49:10. The waning power of Israel testified that the Messiah’s coming was at hand. The prophecy of Daniel pictured the glory of His reign over an empire which should succeed all earthly kingdoms; and, said the prophet, “It shall stand forever.” Daniel 2:44. While few understood the nature of Christ’s mission, there was a widespread expectation of a mighty prince who should establish his kingdom in Israel, and who should come as a deliverer to the nations.” DA 34.3

### Thursday - June 23

## The hope of the Promised Land

Genesis 49:29-50:21

What great themes of hope are found in the conclusion of the book of Genesis?

“O ye seed of Abraham his servant, ye children of Jacob his chosen. He is the LORD our God: his judgments are in all the earth. He hath remembered his covenant for ever, the word which he commanded to a thousand generations. Which covenant he made with Abraham, and his oath unto Isaac; And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:” KJV — Psalm 105:6-11

“That which God purposed to do for the world through Israel, the chosen nation, He will finally accomplish through His church on earth today. He has “let out His vineyard unto other husbandmen,” even to His covenant-keeping people, who faithfully “render Him the fruits in their seasons.” Never has the Lord been without true representatives on this earth who have made His interests their own. These witnesses for God are numbered among the spiritual Israel, and to them will be fulfilled all the covenant promises made by Jehovah to His ancient people.” PK 713.1

### Friday - June 24

## Further Study

“And there is hope in thine end, saith the LORD, that thy children shall come again to their own border. I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God.” KJV — Jeremiah 31:17, 18

Two distinct thoughts are brought to view in this verse: first, that the children of the Kingdom will come again to their own border; and second, that they will have beforehand experienced a great revival and reformation. They will have realized that God’s chastisement was for their own good, and that the Lord is their God.

For further studies, feel free to contact:

Whatsapp: (+63)961-954-0737  
contact@threeangelsheald.org

[Jump To](#)

[Contact Us](#)