Advanced Consonancy
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English (ENGLISH)

# Jacob the Supplanter

Genesis 25–36 (Genesis 25:1–33:20)



## Memory Text:

"And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Have thou not reserved a blessing for me? Gen. – Genesis 27:36

"Ni kanyang sinabi, Hindi ba matawag ang pagdaraya na kanyang pangalan? sapagkat kanyang inagawan ako rito'ng dalawang ulit: kanyang kinuha ang aking pagkapanganay; at, masdan, ngayon ay kanyang kinuha ang aking pagpapala. At siya'y nagsabi, Hindi ba ka ako ipinagtabi ng pagpapala? – Genesis 27:36

**Sabbath Afternoon - May 23**

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Jacob and Rebekah succeeded in their deceitful plan to get the blessing for Jacob. But God knew that Jacob was not the right person to receive the blessing. Jacob's motives were good, but he had been fulfilling his own time-tested plan for his life. He was a man of faith, but he was a man who was "not yet perfected." He was a man who was unwilling to leave the matter in his hands. Rebekah was a woman of faith, but she was a woman of great pain. It was the reasons of separating from her son, and she was a woman who was willing to do anything to see her son receive the blessing. Isaac was a man who was willing to do anything, even sacrifice his son, to see the blessing given to Esau. He had sinned against his father, his mother, his brother, his God, and against God. It was clear that he had made work for a lifetime. Regardless. Isaac was willing to do anything, even sacrifice his son, to see the blessing given to Esau. Isaac was willing to do anything, even sacrifice his son, to see the blessing given to Esau.

Nagsiguro sina Isaac at Rebekah sa kanilang mga pagsasabuhay ng kanilang pagsasabuhay. Ngunit, ang Diyos ay alam na hindi ito ang tamang pagsasabuhay. Ang kanilang mga pagsasabuhay ay mabuti, ngunit ang kanilang mga pagsasabuhay ay nagsasabuhay ng kanilang pagsasabuhay.

## Jacob's Ladder

Genesis 28:10-22; 11:1-9

How is belief different from Belief? What lesson can we learn about our relationship with God from Jacob's experience at Bethel—and how can we apply it today?

**Ano ang kahulugan ng Bond sa Bethel? Anong aral ang ating matutunan sa ugnayan ng Diyos at ng ating tao—at paano natin ito ilalapat ngayon sa ating buhay?**

On the first night of his flight from the Promised Land, Jacob lay down to sleep in the wilderness.

**Sa unang gabi ng pitsuna niyang pagtakas sa gabi ni Esau sa tunang Canaan, ang Jacob ay nagsinungaling sa mga ito.**

"And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it." Genesis 28:12.

**Ano ang kahulugan ng panaginip na iyo?** Bilang isang tao na nagsisikap na "ang kanyang kaluluwa ay nagsisikap na ang kanyang kaluluwa ay nagsisikap na ang kaluluwa ng Diyos ay nagsisikap na ang kaluluwa ng Diyos ay nagsisikap na ang kaluluwa ng Diyos

as to the outcome of his imminent meeting with Esau "there wrestled a man with him until the breaking of the day." Gen. 32:24

**Ngunit ang kabagabagan ay sumapit sa kaniya. Habang inaalala ang takot sa posibleng kahinatnan ng muling pakikipagkita kay Esau "ay nakipagbuno ang isang lalake sa kaniya, hanggang sa magbukang liwayway." Gen. 32:24**

Here lay down the man Jacob and rose up the man Israel, exemplifying the agonizing experience through which his posterity must victoriously pass before they, too, receive a new name, pass from sons of Jacob to sons of God, become Israelites indeed. Having gained the victory over this test, "the time of Jacob's trouble," they will reach home, the land of promise – the happy end of their long and troubled journey.

**Dito ay iwinaksi ang lalaking si Jacob at nagbangon ang lalaking si Israel, na naglarawan sa mahihirap na karanasan na pagdadaanan ng kanyang susunod na lahi na kinakailangan panagumpayan bago sila makatanggap ng bagong ngalan, buhat sa pagiging anak ni Jacob tungo sa pagiging anak ng Diyos, bilang mga Israelita. Sa pananagumpay sa pagsusulit na ito, "ang panahon ng kabagabagan ng Jacob," sila ay makakauwi na sa tahanan, sa lupang pangako – ang masayang wakas sa kanilang mahaba at maligalig na paglalakbay.**

On this trying and testing time the Spirit of Prophecy comments: "A decree went forth to slay the saints, which caused them to cry day and night for deliverance. This was the time of Jacob's trouble" – Early Writings, pp. 36, 37. (See also Patriarchs and Prophets, pp. 202, 203.)

**Sa mga mahirap at mapanubok na panahong ito ay nagkomento ang Espirito ng Hula: "At ipinagutos na paslangin ang mga banal, at sila ay tumangis araw at gabi para sa kanilang kaligtasa. Ito ang "panahon ng kabagabagan ng Jacob" – Early Writings, pp. 36, 37. (See also Patriarchs and Prophets, pp. 202, 203.)**

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